**UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE**

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**APPLICATION FORM FOR RECRUITMENT OF TEACHERS IN THE CADRE OF PROFESSOR**

***To be filled in by the applicant’s own handwriting***

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Post applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advertisement No. & Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DD No. with Date & Name of the Bank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Information to the Candidates***

1. Please answer each question clearly and completely.

2. The eligibility and suitability of a candidate shall be considered based   
 on the information provided in the application.

1. All claims mentioned in the application should be supported by relevant and authenticated documents.
2. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date of submission of application.
3. The applications should be complete in all respect as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled-in application will not be considered for award of marks.
4. If a candidate has submitted more than one application for the same post, the latest application submitted within the prescribed last date shall be considered as valid for the purpose of recruitment.
5. Incomplete applications will be rejected.
6. The selection procedure will be in accordance with the Act and Statutes of the University and the score-card published in Karnataka Gazette dated:   
   16-03-2023 under No.AO/RT/Qual. & Score-card/e-Gazette/2022-23 dated: 15-03-2023 are also available on **website:** [**www.uasbangalore.edu.in**](http://www.uasbangalore.edu.in) (and as amended from time to time).

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**APPLICATION FORM**

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| **1.** | **Name of the post applied for** |  |
| **2.** | **Name of the candidate in full**  (in capital letters as appearing in the degree certificate) |  |
| **3.** | **Address for communications to be sent**  Telephone No. with STD code: |  |
| Mobil No.:  E-mail ID:  (if any) |  |
| **4.** | 1. **Are you an Indian Citizen?**   **(Please tick ✓)**   1. **Religion** | |  |  | | --- | --- | | **Yes** | **No** | |
| **5.** | 1. **Gender**   **(Please tick✓)**  **b) Date of Birth**  (to be supported by a copy of the valid  certificate / SSLC marks card) | |  |  | | --- | --- | | **Male** | **Female** |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ***Day*** | | ***Month*** | | ***Year*** | | | | |  |  |  |  |  |  |  |  | |
| **6.** | **Single/ Married** |  |
| **7.** | **Place of Birth and District / State to**  **Which he/she belongs** |  |

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| **8.** | **i) Do you belongs to Scheduled Caste**  **or Scheduled Tribe?**  If yes, please indicate the category and   enclose a certificate in the prescribed   format from the competent authority.   1. Caste 2. Sub-Caste   **ii) Do you belongs to any Backward Class   [Cat. I, II (A), II (B), III (A) & III (B)]?**  If yes, please indicate the category and   enclose a certificate in the prescribed   format from the competent authority.   1. Caste 2. Sub-caste   **iii)** **Do you belongs to any Horizontal   Reservation category [Women (W),   Rural Candidates (RC), Ex-serviceman   (Ex-ser), Kannada Medium (Kan.), etc] ?**  If yes, please indicate the category and   enclose a certificate in the prescribed   format from the competent authority.  **(Please tick✓)**  **iv) Do you belongs to Hyderabad**  **Karnataka Region (HKR) Reservation   (Please tick✓)**  If yes, please indicate the category and  enclose the relevant certificates issued by  the Competent Authority as required  under the **Government Notification – II**  **No. DPAR 43 HKC 2013 dated:29-01-2014** | |  |  | | --- | --- | | Yes | No |  |  |  | | --- | --- | | SC | ST |  |  |  | | --- | --- | | Yes | No |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Cat-I | IIA | IIB | IIIA | IIIB |  |  |  | | --- | --- | | Yes | No |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | W | RC | Ex-Ser. | Kan. | Others |  |  |  | | --- | --- | | Yes | No |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Cat-I | IIA | IIB | IIIA | IIIB |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | W | RC | Ex-Ser. | Kan. | Others | |
| **Note: *1. Claims under item-8 to be supported with valid certificates issued by competent authorities.***  ***2. Claims without required certificate will be treated under GM Category.*** | | |

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| **9.** | **a) Father’s Name and occupation**  **b) Father Income per annum.** | | | Rs. | |
| **10. Languages Known** | | | | | |
| **Read** | | **Write** | **Speak** | | **Examination Passed** |
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| **11. Academic Qualifications:** | | | | | |
| **Examination Passed  (enclose marks card/ certificates)** | **Examining body/**  **University** | **Subject Studied** | **Year of**  **Passing** | **Marks obtained out of total marks** | **Percentage of marks** |
| Bachelor’s Degree |  |  |  |  |  |
| Master’s Degree |  |  |  |  |  |
| **Ph.D. Degree:**   1. Candidates obtaining Ph. D with Course Work of any Agricultural University/by any other University with 4+2+3 system 2. Candidates obtaining Ph. D from Traditional University (3+2+3 system) with course work and Ph. Ds from foreign Universities without course work 3. Candidates obtaining Ph. D. without course work or by research alone in any University |  |  |  |  |  |
| Higher Training/ PG Diploma in the academic field.  (1) Post-doctoral fellow  (2) PG diploma not less than ten months/ M. Phil.  (3) Higher academic Training in recognized academic/ scientific/ professional institutions |  |  |  |  |  |
| Awards/Recognitions obtained for academic excellence. |  |  |  |  |  |
| Others, if any |  |  |  |  |  |
| **Note:** 1*. Field of Specialization should be clearly mentioned at the Post Graduate and Ph.D Degree level.*  *2. The Candidate shall furnish attested copy of the certificate of equivalent percentage of Marks in the case of*  *Award of marks other than 10 points scale failing which marks will not be awarded.* | | | | | |

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| **12. Medals / Awards / Recognitions obtained at Bachelor’s Degree and above for academic excellence:** | | | |
| **Particulars** | **No. of awards** | **Year** | **Awarded for** |
| International |  |  |  |
| National |  |  |  |
| State |  |  |  |
| \*University Gold Medals |  |  |  |
| Others |  |  |  |
| **Note:** *\** *If a candidate secures more than one medal/award for the same degree/ achievement, the highest award shall be considered for allotting marks (except American Bibliography and other nonprofessional awards).* | | | |

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| **13. Academic Experience:** | | | | | | |
| 1. **Experience in Teaching /Research/ Extension in the cadre of Assistant Professor and above:** | | | | | | |
| **Name of the Employer** | **Designation /Cadre** | **Date of Joining** | **Date of Leaving** | **Basic Pay**  (Certified copy of the pay drawn to be enclosed) | | **Reasons for Leaving** |
|  |  |  |  |  | |  |
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| 1. **Outstation Experience in the cadre of Assistant Professor and above A/B/C class & other cities:** | | | | | | |
| **Name of the Employer** | **Designation /Cadre** | **Date of Joining** | **Date of Leaving** | **Basic Pay**  (Certified copy of the pay drawn to be enclosed) | **Place of**  **Working** | |
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| 1. **International Experience in Teaching /Research/ Extension in the cadre of Assistant Professor and above:** | | | | | | |
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| **Note:** *Use separate sheet if necessary. Enclose certificate issued by the competent authority.* | | | | | | |

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| **14. Scientific publications in the cadre of Assistant Professor and above:** | | |
| **Particulars of the Publications** | **Titles of the papers/ books published/symposia/ seminar/conference etc., within three authors** | **Name of the journal and year/ Name of the publisher above three authors** |
| 1. **Full length research papers published in refereed scientific journals;**   **NAAS rated journals-**  (a) Rating 6 and above  (b) Rating 5 to 5.99  (c) Rating 4 to 4.99  (d) Rating Less than 4  (e) Research note/ Full Length Paper published  in refereed /UGC Listed journals |  |  |
| 1. Full length research papers presented & published in Seminars/ Symposia/Conferences proceedings: 2. International level 3. National level |  |  |

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| 1. Research Notes /Abstracts /Short Communication/ Poster Presentation published in Seminars /Symposia /Conferences 2. International level 3. National level |  |  |
| 1. Books Published by individuals |  |  |
| 1. Research Bulletins/Extension Bulletins/Chapters in books published by Universities /National Institutes/Govt. Departments/Standard Commercial Publishers/Training Manuals/e-notes |  |  |
| 1. Extension leaflets/Folders/Brochures published by Universities/National Institutes/Govt. Departments/ Standard Commercial Publishers. |  |  |
| 1. Popular articles published in leading Dailies/ Institutional /Govt. Departmental Periodicals/Radio talks/ TV Programmes/Phone-in Programmes. |  |  |
| **Note:** *a) All the publications mentioned above should have been published as on the last date prescribed for submission of*  *filled in application.*  *b) The first three authors in all the above cases will get full marks, while the rest of the authors will get 50% of the*  *marks allotted to each item.*  *c) The Candidates should furnish the list of publications in chronological order of year of publication grouping them*  *into name appearing within three authors and name appearing after 3rd author under each group by enclosing the*  *copy of the publications in the same order*. | | |

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| **15. Special awards/Medals/Fellowships/ Recognition for professional excellence in the cadre of   Associate Professor and above:** | | | |
| **Particulars** | **No. of awards** | **Year** | **Name of the Award** |
| International |  |  |  |
| National |  |  |  |
| State |  |  |  |
| University level |  |  |  |
| By Professional Societies |  |  |  |
| **Note:** *For team awards/medals/recognitions the leader gets full marks and each associate leader gets 50% of the marks.* | | | |

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| **16. Attainment in the Professional field in the cadre of Assistant Professor & above:** | |
| **Particulars** | **Details** |
| 1. Special attainment achieved in Teaching/Research/Extension. In addition to his/her regular Teaching/Research/Extension activities. |  |

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| 1. Performing other works such as Technical administration/Sports & Cultural activities/Wardens /Tour Leaders / Co-ordinators & Assistant Co-ordinator of examination/Farm Management/ Participation in Bi-monthly NAEP Workshops/ working as Staff Advisors/ RAWE Co-ordinator/ Hands on Training (HOT)/ Report compilation of the respective units/ Directorates, preparation of CDs and any such corporate work. |  |
| 1. (i) For every PG Student guided as Chairman 2. Ph.D. Student 3. M.Sc. Student   (ii) For every PG student guided as Member of Advisory Committee   1. Ph.D. Student 2. M.Sc. Student |  |
| 1. New course designed, teaching (e-course / MOOC course) aids developed etc. |  |
| 1. Registration of varieties/ Genotypes of plants/ micro-organisms, bio agents and insects pests of significance in Agriculture in PPVFRA/ Gene Bank Accession Number issued by NCBI/ NBPGR/NBAIR/ National Bureau of Fish and Animal Resources/ Release of Variety/Technology/ Prototypes developed for 2. PI / Leader 3. Co-PI /Collaborator /Associates |  |
| 1. Patents Obtained = PI and Co-PI for each (&)   Filing Patents = PI and Co-PI for each. |  |
| 1. For diffusion of each Variety/Technology/Prototype among farmers/users work assigned with line departments. |  |
| 1. Service rendered by carrying out full time Corporate activities to support the University’s academic/General administration in the cadre of Assistant Professor such as Assistant Registrar/ Bakery Training Unit/Editor/ Communication Centre/ADSW/   Co-ordinator for examination and any such corporate work. |  |
| ***Note:*** *Full time Corporate activity.* |

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| **17. Projects operated as Assistant Professor & above:** | | |
| 1. **Externally funded projects operated in the Cadre of Assistant Professor & above.** | **No. of Projects** | |
| **As PI** | **As Co-PI** |
| 1. Projects outlay up to Rs. 5 Lakhs |  |  |
| 1. Projects outlay of above Rs.5.1 Lakhs up to 10 Lakhs. |  |  |
| 1. Projects outlay of above Rs.11 Lakhs up to 20 Lakhs. |  |  |
| 1. Projects outlay of above Rs.21 Lakhs up to 50 Lakhs. |  |  |
| 1. Projects outlay of above 51 Lakhs. |  |  |
| 1. **Projects/funds allotted to teachers by the UAS/ Government and operated during preceding five years.** |  |  |
| 1. Projects outlay up to Rs. 5 Lakhs |  |  |
| 1. Projects outlay of above Rs.5.1 Lakhs up to 10 Lakhs. |  |  |
| 1. Projects outlay of above Rs.11 Lakhs up to 20 Lakhs. |  |  |
| 1. Projects outlay of above Rs.21 Lakhs up to 50 Lakhs. |  |  |
| 1. Projects outlay of above 51 Lakhs. |  |  |
| ***Note:*** *a valid certificate obtained from the concerned Controlling Officer and duly counter signed by the concerned*  *Officers/Heads of the Directorates shall be submitted in support of their claims.* | | |

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| **18. Organizing /Participation in Symposium /Workshop /Seminars/Refresher/Summer/Winter**  **Courses as Assistant Professor & above :** | | |
| 1. For conducting / Organizing Symposia / Seminars / Summer Institute / Winter Institute/ Refresher courses / Workshops/ Training Programmes at: | **No. of Events Conducted/Organized/Participated** | |
| **As Leader/Director** | **Associate Leader/**  **Co-Director** |
| 1. International Level |  |  |
| 1. National Level |  |  |
| 1. University Level |  |  |
| 1. Webinars |  |  |
| 1. For participating in Symposia / Seminars / Summer Institutes / Winter Institutes / Refresher courses / Workshops / Training Programmes as Resource Person to impart training |  |  |

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| **19. Reference (furnish Name & Address of three persons not related to the applicant):** |
| 1. |
| 2. |
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| **20.Additional Information, if any:** |
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| **21. Did you reject the employment offered by**  **UAS, Bangalore in the past?**  **If Yes, indicate full particulars of post with date of offer. (Please tick ✓)** | |  |  | | --- | --- | | **Yes** | **No** | |
| **22. a) Was there any criminal case against**  **You in the past?**  **If yes, give details. (Please tick ✓)**  **b) Is there any criminal case pending**  **Against you?**  **If yes, give details. (Please tick ✓)** | |  |  | | --- | --- | | **Yes** | **No** |  |  |  | | --- | --- | | **Yes** | **No** | |

I hereby declare that information furnished in this Application Form is true to the best of my knowledge and belief. In case, if the information provided by me is proved to be false, I shall undertake that I may be punished in accordance with law.

**Place:**

**Date: Signature of the applicant**

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**FORWARDAL CERTIFICATE FROM THE EMPLOYER**

Applicable to those candidates other than the Employees of UAS, Bangalore

Certified that Smt. / Sri. / Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

is working in this Department / Institution / Organization as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ w.e.f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the

Scale of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He / She is at present drawing a basic pay of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The DA and other allowance amounting to Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**We have no objection in forwarding his / her application for a post in the University of Agricultural Sciences, Bangalore.**

The Confidential reports of the employee for the past five years are \*Satisfactory / Not Satisfactory. The regular confidential reports will be sent within 15 days.

*\*Strike out whichever is not applicable.*

Place:

Date: **Signature and Designation with seal**

**FORWARDAL CERTIFICATE FROM THE EMPLOYER**

**Applicable to candidates employed in UAS, Bangalore**

Certified that Smt./Sri./ Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

is working in this Office / College / Research Station / Unit as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ w.e.f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in the scale of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He / She is at present drawing a basic pay of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Place:

Date:  **Signature and Designation with seal**

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**Instructions to the candidate:**

1. The eligibility as well as suitability of a candidate shall be considered based on the information furnished by the applicant.
2. All the items as mentioned in the application shall be supported by the attested, relevant and authenticated documents. Only such documents/Records will be taken into consideration for award of marks.
3. The In-service/Outside employee candidates should submit their applications through their Controlling Officer / Employer. They should also ensure that the applications should reach the University on or before that last date prescribed. If any delay in sending the application through proper channel is anticipated, an advance copy of the application should be sent within the last date prescribed. Further, they should ensure that their confidential reports of preceding five years (from the year of this application) shall reach the University from their employer as indicated in the forwardal certificate.
4. If a candidate has submitted more than one application prescribed for the same post before the last date, the latest application will be considered as valid for the purpose of recruitment.
5. The University reserves the right to fill up all or any of the posts advertised.
6. Applicants are required to submit the attested copies of the marks cards of different examinations and copies of the certificates furnishing the service particulars along with the application. Candidate with Marks cards of degree (UG / PG) other than 10 point scale should compulsorily submit the certificate of equivalent percentage issued by the concerned authority of the University.
7. Any additional documents/certificates/record given after the last date for submission of filled-in application will not be considered for award of marks.
8. Applicants, if called for interview are required to appear before the Selection Committee at their own cost with all original certificates / documents.
9. Interview will be conducted by the Selection Committee duly constituted as per the Statutes of the University and the marks will be allotted as per the score-card including the performance in interviews and the decision of the Selection Committee shall be final.
10. The applicant should provide Bio-data/information as per the template/format provided for verification and allotment of marks, the Selection Committee will allot the marks based on information submitted in the template/format.
11. Minimum marks prescribed for placing in the selection panel for Professor is 50 marks and for SC & ST 5 marks relaxation is prescribed.
12. Candidates with knowledge of Kannada preferred for the Teaching/Research/Extension post in the University (mandatory for KVK posts).
13. The age of retirement in the University is 62 years and shall be as per the University rules and as amended from time to time.
14. Conditions for service in the University shall be as prescribed under the statutes of the University.
15. Any pressure brought on the Members of the Selection Committee or the Members of the Board of Management by a candidate will be disqualified for the post.
16. Prescribed certificates should be obtained from competent authority on or before the last date of submission of application.

UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE

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Brief Bio-data / Template / Format

To be filled and submitted along with application for Professor Post

**Post applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| 1. | Name (in Block Letter) |  |
| 2. | Communication Address |  |
| 3. | Mobile Number |  |
| 4. | Date of Birth  (As per SSLC Marks card) |  |
| 5. | a) Category belongs to:  b)Caste |  |

|  |  |  |
| --- | --- | --- |
| **Sl.**  **No.** | **Particulars** | **Page Numbers** |
| 1. | Academic Qualifications |  |
| 2. | Medals/Awards/Recognition |  |
| 3. | Sports/Culture/NCC/NSS/Scouts & Guides activities |  |
| 4. | Experience in Teaching/Research/Extension |  |
| 5. | Special Attainment in Academic Field |  |
| 6. | Scientific Publications |  |

**Note:** *The Candidate should provide complete information as per the template/format for verification and allotment of marks. The Selection Committee will allot the marks based on the information submitted in the template/format.*

Place:

Date: **Signature of the Candidate**