# UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE

**PROFORMA TO APPLY FOR PROMOTION UNDER CAREER ADVANCEMENT SCHEME - 2016**

**PROFESSOR IN THE ACADEMIC LEVEL 14**

To move from **Professor** (Academic Level 14) to **Senior Professor** (Academic Level 15)

**[From Pay Band C 1,44,200 – 2,18,200 to Pay Band C 1,82,200 – 2,24,100]**

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| **1** | Name | | | | |  | | | | **Affix recent passport size photograph** | | |
| **2** | Designation and full address  Contact No;  E-Mail ID: | | | | |  | | | |
| **3** | Name of the Department /  Section / Unit / Scheme | | | | |  | | | | | | |
| **4** | Date of birth  **(SSLC Marks Card – Mandatory)** | | | | |  | | | | | | |
| **5** | Academic qualification | | | | | | | | | | | |
| **Examination / Degree** | | | | | | **Year** | **Subject** | **University** | **Class / Division**  **/ OGPA / CGPA** | | | |
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| **6** | Date on which Ph. D. / M. Phil degree was conferred. | | | | | | |  | | | | |
| **7** | Date of joining to duty at the UAS, Bangalore, as Assistant Professor in the Academic Level-10  **(Enclose copies of the appointment order & duty report)** | | | | | | |  | | | | |
|  | a) | | | Date on which the (AL-11) was attained  (Pay band of C 68,900 – 2,05,500)  **(Enclose copies of the promotion order & duty report)** | | | |  | | | | |
|  | b) | | | Date on which the (AL-12) was attained  (Pay band of C 79,800 – 2,11,500)  **(Enclose copies of the promotion order & duty report)** | | | |  | | | | |
|  | c) | | | Date on which the (AL-13A) was attained  (Pay band of C 1,31,400 – 2,17,100)  **(Enclose copies of the appointment / promotion order & duty report)** | | | |  | | | | |
|  | d) | | | Date on which the (AL-14) was attained  (Pay band of C 1,44,200 – 2,18,200)  **(Enclose copies of the appointment / promotion order & duty report)** | | | |  | | | | |
| **8** | Date of joining to duty in the present post / grade  (Pay Band). | | | | | | |  | | | | |
| **9** | Date of completion of 10 years of service in the cadre of Professor in the pay band C 1,44,200 – 2,18,200 (AL-14) | | | | | | |  | | | | |
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| **10** | | | **Academic Qualifications Higher Qualification in the academic field in the cadre of Professor and above.** | | | | | | | | | |
| a) | | Post-doctoral fellow **(6 Months and above)** | | | | | |  | |
| b) | | Visiting Professor / Visiting Scientist or Fellow **(3 months and above)** | | | | | |  | |
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| **11** | | **Experience in the cadre of Professor and above.** | | | | | | | | | |  |
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| **12** | | **Scientific publications in the cadre of Professor and above to the last date of submission of application.** | | | | | | | | | | |
| a) | | | Full length papers published in refereed scientific Journals:  **(International level/ National level/ Research Note Published in referred Journals)** | | | | | |  | |
| b) | | | Full length papers presented & published in Seminar/Symposia/Conferences proceedings  (**International level / National level**) | | | | | |  | |

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|  | c) | | For Research Note / Abstracts / short communication / Poster presentation published in Seminar / Symposium / Conferences **(National / International)** |  |
| d) | | Books published by individuals (**Note:** Translation books carry 50% marks) |  |
| e) | | Research Bulletins / Extension Bulletins / Chapters in Books published by Universities /National Institutes /Government Departments / Standard Commercial Publishers / Training Manuals / Teaching Manuals |  |
| f) | | Extension Leaflets / Folders / Brochures/published by Universities / National Institutes /Government Departments / Standard Commercial publishers |  |
| g) | | Popular articles published in leading Dailies/ Institutional /Govt. Departmental Periodicals/ Radio talks/ TV programmes/ Phone- in programmes |  |
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| **13** | **Special Attainment in the cadre of Professor and above to the last date of submission of application.** | | | |
| a) | Special attainment achieved in Teaching / Research / Extension In addition to his / her regular Teaching / Research / Extension activities. | |  |
| b) | For every PG student guided. (**Ph.D. Student /M.Sc. Student As a Member/ Guide)** | |  |
| c) | Release of Variety / Technology / Prototypes developed.  **(PI / Leader and for Co-PI / Collaborator/ Associates)** | |  |
| d) | Registration for Patents made | |  |
| e) | Service rendered by carrying out full time activities to support the University’s academic/General administration | |  |
| f) | Serving/served as Chairman/Member in National/State level Scientific Committees, Executive Committee Member of National bodies, Member of INSA, NAAS, Accreditation Committee, Peer Review Committee and similar committees, Fellow of Academic Bodies, Chairman of International Conferences Session, Member of Academic Council of UAS, and nominated Member of the Academic Council / Board of Studies of other Universities, Member of Governing Body/Editorial Board of National/International Journals, Task Force Member, Guiding a student who secures Jawaharlal Nehru Award | |  |
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| **14** | **A. Externally funded Projects operated in the cadre of Professor and above.** | | |  |
| a) | Project outlay of Rs.1 Lakh to 5 Lakhs **(As PI & Co-PI)** | |  |
| b) | Project outlay of Rs.5 Lakh to 10 Lakhs **(As PI & Co-PI)** | |  |
| c) | Projects outlay of above Rs.10 Lakhs up to 20 Lakhs (**As PI & Co-PI)** | |  |
| d) | Projects outlay of Rs.21 Lakhs up to 50 Lakhs (**As PI & Co-PI)** | |  |
| e) | Project outlay of above 51 Lakhs **(As PI & Co-PI)** | |  |
| **B. Projects/funds allotted to teachers by the UAS/ Government of Karnataka in the cadre of**  **Professor and above** | | |  |
| a) | Project outlay of Rs.1 Lakh to 10 Lakhs (**As PI & Co-PI)** | |  |
| b) | Projects outlay of above Rs.11 Lakhs upto 20 Lakhs **(As PI & Co-PI)** | |  |
| c) | Projects outlay of Rs.21 Lakhs upto 50 Lakhs (**As PI & Co-PI)** | |  |
| d) | Project outlay of above 50 Lakhs (**As PI & Co-PI)** | |  |
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| **15** | **International Exposure (in the cadre of Professor & above)** | | |  |
| a) | Experience of working with international organization /laboratory | |  |
| b) | Expert/Advisor on invitation/ Government deputation, Presentation of Research papers at the International conferences. **(Presented outside the Country)** | |  |
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| **16** | **Institutional Building (in the cadre of Professor & above).** | | |  |
| Only clearly defined contributions as a leader in institutional building shall be considered. | | |  |
| a) | Creation of a totally new infra-structure, laboratory, new equipment’s farm or field facility etc., that has bearing on improved standards of research, education, and extension. | |  |
| b) | Structural changes in operational research and management reforms which resulted in better production or efficient utilization of resources. | |  |
| c) | Any administrative reforms/ restructuring that brought in more transparency, integrity and social justice | |  |
| d) | As Officer | |  |
| e) | As University Head/HOD/Scheme Head /other corporate works | |  |

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| **17** | **Organizing Symposium Seminar/ Summer Institute/ Winter Institutes/Refresher Courses/ Workshops and Training Programme in the cadre of Professor and above.** | | |
| For conducting / Organizing Symposia/Seminars /Summer Institute / Winter Institute/Refresher Course / Workshop / Training Programme at: | |  |
| a) | International **(Leader/Director and Associate Leader/Co-Director)** |  |
| b) | National level **(Leader/Director and Associate Leader/Co-Director)** |  |
| c) | University level **(Leader/Director and Associate Leader/Co-Director)** |  |
| d) | For Participating in Symposia/ Seminars/ Summer Institute/Winter Institute/Refresher Course/Workshop/ Training Programme as Resource Person to impart training |  |

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| **18** | **Awards/Medals/ Fellowships/ recognition for academic excellence in Teaching/ Research/ Extension in the cadre of Professor and above.** | |  |
| a) | For any International award (recognized) such as FAO of the UN etc., relevant to the subject/discipline of specialization. In case of joint recognition / award, (**the leader/ PI and Associate)** |  |
| b) | For any national award (recognized) such as by UGC, ICAR, CSIR, DBT, DST, State Government, Central Government etc., relevant to the subject/discipline of specialization In case of joint recognition / award, **(the leader/ PI and Associate)** |  |
| c) | For Recognition Award or other awards of National Academies recognized by UGC, ICAR, CSIR |  |
| d) | For awards from the State Government Departments, National Institutes, Universities, Professional Societies (registered), President/ Chairman/ Member/ Member Secretary of important Committees and other decision /policy making bodies/ committees of national level (excluding official duty/ assignment at institutional level); member of Editorial Board of National and international NAAS-rated Journals, Reviewer of peer-reviewed Journals, Reviewer for peer reviewed NAAS listed journals: and Conference prize/medal such as best paper or best poster |  |
| e) | University level Awards |  |
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| **19** | **Outstation experience during the preceding 5 years to the last date of submission of application in the cadre of Professor and above (Other than GKVK & Hebbal)** | |  |
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| **20** | **Any other significant achievement (with documentary proof)** | |  |
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| **21** | **Interaction** | |  |

Further, for details, the candidates may see the Notification of Score-card No.AO/RT/Qual. & Score card/ e-Gazette/2022-23 dated: 15/03/2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

## Signature of the Professor

Verified that the information furnished by the Scientist / Teachers is correct.

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| **Signature of the Head of the Department / Scheme Head / Unit Head** | **Signature of the Dean/DR/DE/**  **Head of the Office** |