



# **FARM MACHINERY TESTING CENTRE**

**Department of Agricultural Engineering,  
UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE  
College of Agriculture, GKVK, Bangalore -560065**

**Dr. H.G. Ashoka, Professor & Head and Coordinator (FMTC)**

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No. /FMTC /2018-19/ 77

01.06.2018

To,

Shri. Prabhat Kumar Verma  
Assistant Commissioner (M&T)  
Ministry of Agriculture & Farmers Welfare  
Department of Agriculture, Co-operation & Farmers Welfare (M&T)  
Krishi Bhavan, New Delh-110001

Sir,

Sub: Category wise Progress report of number of Machine tested for the month of May, 2018-19 and number of machine tested in this financial year-2018-19 reg...

With reference to above subject, I am submitting the category wise progress report of number of machine tested in the month of May, 2018-19 and also number of machine tested in this financial year 2018-19.

This is for your kind information and further needful.

Thanking you,

Yours faithfully

**Coordinator**

CO-ORDINATOR  
Farm Machinery Testing Centre  
Department of Agricultural Engineering  
University of Agricultural Sciences  
GKVK, Bangalore - 560 065





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Date: 01-06-2018

## Monthly Progress Report as on 31/05/2018

| Sr. | Particular                                | Category |   |   |   |   |   |   |   | TOTAL |
|-----|---|----------|---|---|---|---|---|---|---|-------|
|     |   | A        | B | C | D | E | F | G | H |       |
| a   | Carried forward from the previous month   | 1        | - | - | - | - | - | - | - | 1     |
| b   | Received application in the current month | 13       | 1 | - | - | - | - | - | - | 14    |
| c   | Under testing in the current month        | 6        | - | - | - | - | - | - | - | 6     |
| d   | Testing completed in the current month    | -        | - | - | - | - | - | - | - | -     |
| e   | Waiting for testing (a+b-d)               | 14       | 1 | - | - | - | - | - | - | 15    |

## Summary of Month wise Testing (2018-19)

| Sr. | Month              | Category |    |   |   |   |   |   |   | TOTAL |
|-----|--------------------|----------|----|---|---|---|---|---|---|-------|
|     |                    | A        | B  | C | D | E | F | G | H |       |
| 1   | April, 2018        | -        | -  | - | - | - | - | - | - | -     |
| 2   | May, 2018          | -        | -  | - | - | - | - | - | - | -     |
|     | Current year Total | -        | -  | - | - | - | - | - | - | -     |
|     | Year:2011-12       | -        | -  | - | - | - | - | - | - | -     |
|     | Year:2012-13       | -        | -  | - | - | - | - | - | - | -     |
|     | Year:2013-14       | 21       | -  | - | 2 | - | - | - | - | 23    |
|     | Year:2014-15       | 2        | 1  | - | 5 | - | - | - | - | 8     |
|     | Year:2015-16       | 13       | -  | - | - | - | - | - | - | 13    |
|     | Year:2016-17       | 115      | 2  | - | - | - | - | - | - | 117   |
|     | Year:2017-18       | 32       | 7  | - | - | - | - | - | - | 39    |
|     | Grand Total        | 183      | 10 | - | 7 | - | - | - | - | 200   |

| Cat. | Name of Equipment / Machine                                |
|------|--|
| A    | Land development, tillage & Seedbed preparation equipment  |
| B    | Sowing and planting equipment                              |
| C    | Inter-cultivation equipment                                |
| D    | Plant protection equipment * If applicable                 |
| E    | Harvesting and threshing equipment                         |
| F    | Equipment for residue management                           |
| G    | Post harvest and Agro processing equipment * If applicable |
| H    | Hand tools   |

*[Signature]*

**Coordinator**

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