

## FARM MACHINERY TESTING CENTRE

Department of Agricultural Engineering,
UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE
College of Agriculture, GKVK, Bangalore -560065

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No. /FMTC /2018-19/128

02.07.2018

To.

Shri. Prabhat Kumar Verma
Assistant Commissioner (M&T)
Ministry of Agriculture & Farmers Welfare
Department of Agriculture, Co-operation & Farmers Welfare (M&T)
Krishi Bhavan, New Delh-110001

Sir,

Sub: Category wise Progress report of number of Machine tested for the month of June, 2018-19 and number of machine tested in this financial year-2018-19 reg...

With reference to above subject, I am submitting the category wise progress report of number of machine tested in the month of June, 2018-19 and also number of machine tested in this financial year 2018-19.

This is for your kind information and further needful.

Thanking you,

Yours faithfully

Coordinator

CO-ORDINATOR
Farm Machinery Testing Centre
Department of Agricultural Engineering
University of Agricultural Sciences
GKVK, Bangalore - 560 065



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Date: 02-07-2018

| -    | Monthly Progress Rep                                       | ort as | on 30    | 0/06/2 | 018  |     |   |   |   |       |
|------|--|--------|----------|--------|------|-----|---|---|---|-------|
| Sr.  | Particular   |        | Category |        |      |     |   |   |   |       |
|      |  | A      | В        | C      | D    | E   | F | G | H | TOTAL |
| a    | Carried forward from the previous month                    | 14     | 1        | -      |      | -   | - | - | - | 15    |
| b    | Received application in the current month                  | -      | -        | -      | -    | -   | - | - | - | -     |
| C    | Under testing in the current month                         | 4      | -        | -      | -    | -   | - | - | - | 4     |
| d    | Testing completed in the current month                     | 5      |          | -      | -    | -   | - | - | - | 5     |
| 0    | Waiting for testing (a+b-d)                                | 9      | 1        | -      | -    | 11- | - | - | - | 10    |
| 4.97 | Summary of Month wi  | se Tes | ting     | (2018  | -19) |     |   |   |   |       |
| Sr.  | Month  |        | Category |        |      |     |   |   |   |       |
|      |  | A      | В        | C      | D    | E   | F | G | H | TOTAL |
| 1    | April, 2018  | -      | -        | -      | -    | -   | - | - | - | -     |
| 2    | May,2018   | -      | -        | -      | -    | -   | - | - | - | -     |
| 3    | June,2018  | 5      | -        | -      | -    | -   | - | - | - | 5     |
|      | Current year Total   | 5      | -        | -      | -    | -   | - | - | - | 5     |
|      | Year:2011-12   | -      | -        | -      | -    | -   | - | - | - | -     |
|      | Year:2012-13   | -      | -        | -      | -    | -   | - | - | - | -     |
|      | Year:2013-14   | 21     | -        | -      | 2    | -   | - | - | - | 23    |
|      | Year:2014-15   | 2      | 1        | -      | 5    | -   | - | - | - | 8     |
|      | Year:2015-16   | 13     | -        | -      | -    | -   | - | - | - | 13    |
|      | Year:2016-17   | 115    | 2        | -      | -    | -   | - | - | - | 117   |
|      | Year:2017-18   | 32     | 7        | -      | -    | -   | - | - | - | 39    |
|      | Grand Total  | 188    | 10       | -      | 7    | -   | - | - | - | 205   |
| Cat. | Name of Equipment / Machine                                |        |          |        |      |     |   |   |   |       |
| A    | Land development, tillage & Seedbed preparation equipment  |        |          |        |      |     |   |   |   |       |
| В    | Sowing and planting equipment                              |        |          | Mil    |      |     |   |   |   |       |
| C    | Inter-cultivation equipment                                |        |          |        |      |     |   |   |   |       |
| D    | Plant protection equipment * If applicable                 |        |          |        |      |     |   |   |   |       |
| E    | Harvesting and threshing equipment                         |        |          |        |      |     |   |   |   |       |
| F    | Equipment for residue management                           |        |          |        |      |     |   |   |   |       |
| G    | Post harvest and Agro processing equipment * If applicable |        |          |        |      |     |   |   |   |       |
| Н    | Hand tools   |        |          |        |      |     |   |   |   |       |

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