



E-mail: uasbplacementcell@gmail.com

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080-23637235 (D)

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UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE

Dr.S.V.Suresha
Dean of Student Welfare

No.DSW/F.116/ Placement Cell/2022-23/190 Date: 15.07.2022

HYDROGREENS AGRI SOLUTIONS PVT.LTD

1. Company Name : **HYDROGREENS AGRI SOLUTIONS PVT LTD**
2. Job Title : Hydroponics Field Associate
3. Qualification : UG Students
4. Emoluments : 20K PM with INR 50K + Incentives & Bonus
5. Location : KOLAR. Kolar Residents may only apply.
Proficiency in Kannada, English, Telugu.
6. Any other information : Proficient in using smart phone.
2-Wheeler with Valid DL is a Must. Hands on work with Hydroponics System Marketing, Installation

Note:

- **Only for UAS, Bangalore Students (Alumni/ ongoing) will be entertained.**
- Interested candidates should submit their CVs to Placement Cell e-mail (uasbplacementcell@gmail.com) **on or before 18th JULY 2022.**
- Notification is uploaded in University Website.

Registration procedure:

- Only the registered students will be allowed for the selection process
- Those students not registered at UAS, Bangalore Placement Cell are informed to register and submit the filled in application to Mrs. Nandini.J, Assistant, DSW office, UAS, GKVK, Bangalore.


Dean of Student Welfare
Dean of Student Welfare
University of Agricultural Sciences
GKVK, Bangalore-560066

Copy to:

01. The Director of Education, UAS, GKVK, Bangalore.
02. The Dean (PGS), Dean (Agri.) / GKVK / Mandya / Hassan, Dean (Seri.) Chintamani, Special Officer, Chamarajanagara.
03. The Coordinator, PPMC & Nodal Officer – Agri. Education to ICAR, VC's Office, UAS, GKVK, Bangalore.
04. Dr.Murukannapa, Professor of Agri. Engg. & Assoc. Co-ordinator, Placement Cell, GKVK.
05. Dr.M.R.Girish, Assoc., Professor of Ag.Ma.Co. & Asst. Co-ordinator, Placement Cell, GKVK.
06. Dr.B.Shivanna, Assoc., Professor of Agri. Entomology & Asst. Co-ordinator, Placement Cell, GKVK.
07. All the HoD of the Departments, UAS, GKVK, Bangalore.
08. Copy to the Secretary to the Vice-Chancellor, UAS, GKVK, Bangalore.
09. Notice Boards, UG & PG Boys and Girls Hostels of UAS (B) / Library / Canteen