**Annexure-V**

# UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE

**PROFORMA TO APPLY FOR PROMOTION UNDER CAREER ADVANCEMENT SCHEME - 2016**

**ASSISTANT PROFESSOR OF PHYSICAL EDUCATION IN THE ACADEMIC LEVEL 10**

To move from Academic Level 10 to Academic Level 11

**[From Pay Band ₹ 57,700 to 1,82,400 to Pay Band ₹ 68,900 to 2,05,500]**

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| **1** | Name |  | **Affix recent passport size photograph** |
| **2** | Designation and full address |  |
| **3** | Name of the Department / Section / Unit / Scheme  |  |
| **4** | Date of birth**(SSLC Marks Card – Mandatory)** |  |
| **5** | Academic qualification  |  |
|  Examination / Degree | Year | Subject | University | Class / Division/ OGPA / CGPA |
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| **6** | Date on which Ph. D. / M. Phil degree was conferred. |  |
| **7** | Date of joining to duty at the UAS, Bangalore, as Asst. Professor of Physical Education in the AL-10**(Enclose copies of the appointment order & duty report)** |  |
| **8** | Date of joining to duty in the present post / grade (Pay Band ). |  |
| **9** | a) | Date of completion of 6 years of service in the cadre of Asst. Professor of Physical Education (Pay Band) (for those who do not possess M.Phil / Ph. D degree). |  |
|  | b) | Date of completion of 5 years of service in the cadre of Asst. Professor of Physical Education (Pay Band) in case of M. Phil degree holders. |  |
|  | c) | Date of completion of 4 years of service in the cadre of Asst. Professor of Physical Education (Pay Band) in case of Ph. D. degree holders. |  |
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| **10** | **Performance/contribution of corporate Work during the assessment period**(Activities to be certified by competent authority) |
| a) | Organizing various inter campus/inter University Tournaments |
| b) | Serving as a team Manager/ Coach of the college Sports/Cultural teams in the Inter Campus/Local Tournaments |
| c) | Accompanying the University Sports/ Cultural team as a Manager/Coach |
| d) | Attending as-sports team selection committee member (State/ University/ District/Taluk Teams ) |
| e) | Serving as Sports and Cultural Council Member of the University |
| f) | Serving as Technical Official/Experts outside the University |

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|  | g) | Attending as Committee Member of Field Day/ Krishimela/ Convocation/ National Festival/ HSC /Disciplinary Committee or any Other activities assigned by the College/University |
| h) | Other works attended by Physical Education Teacher |
| i) | Developing Sports Infrastructure like outdoor Games/ Gymnasium and indoor games. |
| ii) | Conducting sports activities in connection with the College day, Hostel day and during any other occasions. |
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| **11** | **Published work during the assessment period** |
| a) | For each full length article published in refereed journal |
| b) | For each book published/ edited |
| i) | Recognized publishers with ISBN |
| ii) | Chapters in standard books with ISBN |
| iii) | Published individually |
| iv) | Research/Extension Bulletin |
| c) | i) | For each research note/communication in a journal |
| ii) | Abstract in symposium/ seminar/ workshop/ training manual/proceedings of the workshop |
| iii) | Popular article/leaflet |
| d) | Any other publications– |
| i) | As Author/Compiler of POP/Editor |
| ii) | As Assoc. Editor/ Asst. Editor/Publisher/Compiler of other publications |
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| **12** | **Summer Schools/Winter Schools/Refresher Course/Special Training/Symposia/Seminar/ Workshop/Conference/Coaching Camp** |
| a) | For Organizing each activity as in the title (Upto10days/ More than10 days) |
| b) | For participation in Summer School/Winter School/Refresher Course/ Orientation Course of 21days duration |
| c) | For participation in Refresher/Research Methodology course/workshop/syllabus up-gradation workshop/Training Teaching- Learning-Evaluation, Technology Programmes/ Faculty Development Programmes of at least five days duration, or taken on MOOCs course (with e-certification), or development of e-contents in Four-quadrants/MOOCs. Course during the assessment period; |
| d) | For participation in Special Training/ Orientation Programmes/ Symposia/ Seminars/Conferences/Workshops etc.(except Annual workshop) |
| e) | University Coaching camp for AIU /ICAR events/year/event |
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| **13** | **International Exposure** International official Visits/ Training/ Courses (outside India only) |
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| **14** | **Awards/ Distinctions received**  |
| a) | International award |  |
| b) | National award |  |
| c) | State award |  |
| d) | University award |  |
| e) | Professional Society Award |  |
| **15** | **Corporate / other activities (during the assessment period)** |
|  | a) | Activities performed as External Examination Coordinator–Associate Coordinator/ Chief Warden/ Wardens/ Staff Advisor/Tour Leader and Co- Tour leader (State/ All India) /NSS Programme Officer–NSS /Indian Red Cross Society Programme Officer/ Coordinator /NCC Officer /Farm Management /Academic, General, Financial Management (as AO/ DAO/ AAO/Dy. R/ AR/ DC/ AC /Dy. Librarian /Asst. Librarian etc.)/ Scrutinizing UG/PG grades P.G. Co-ordinator/ Seminar In-charge Leader/Member in monitoring team. |

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|  | b) | Activities performed as Member- Co-chairman–Chairman of different committees of National–International–activities/RAWE–Assoc. Coordinator– participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/Technical Assistant (Part-time)/ Students Counsellor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP’s tours assigned by the University/ Participation in Melas /Exhibitions as State, National, International levels representing University/Member/Co-Chairman in different committees of UAS activities/Team Manager and Co-Team Manager to Sports/ Cultural Activities/Stock verifying Officer/Antiragging squad member/ grade point conversion work/worked as Rapporteur/Co-Chairman in the National/ International Conferences, Seminars, Workshops/Symposium etc., Member of Class and Examtime-table committee, Press meet work/participation in UG&PG admission/ member involve in organization, selection of farmers/ Teachers for nomination to various awards.**(Any other activates duly certified by the controlling officer)** |
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| **16** | **Outstation Service - (Other than GKVK & Hebbal)** |
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| **17** | **Any other significant achievement (with documentary proof)** |

 Further, for details, the candidates may see the Notification of Score-card No.AO/RT/Qual. & Score card/e-Gazette/2022-23 dated: 15/03/2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

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## Signature of the Assistant Professor of Physical Education

Verified that the information furnished by the Scientist / Teachers is correct.

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| **Signature of the Head of the Department / Scheme Head / Unit Head** |  **Signature of the Dean/DR/DE/** **Head of the Office** |