**Annexure-IV**

# UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE

**PROFORMA TO APPLY FOR PROMOTION UNDER CAREER ADVANCEMENT SCHEME - 2016**

**ASSOCIATE PROFESSOR IN THE ACADEMIC LEVEL 13A**

To move from Associate Professor AL-13A to Professor AL-14

**[From Pay Band ₹ 1,31,400 – 2,17,100 to Pay Band ₹ 1,44,200 – 2,18,200]**

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| --- | --- | --- | --- |
| **1** | Name |  | **Affix recent passport size photograph** |
| **2** | Designation and full address |  |
| **3** | Name of the Department / Section / Unit / Scheme  |  |
| **4** | Date of birth**(SSLC Marks Card – Mandatory)** |  |
| **5** | Academic qualification  |  |
| Examination / Degree | Year | Subject | University | Class / Division/ OGPA / CGPA |
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|  |  |  |  |  |
| **6** | Date on which Ph. D. degree was conferred. |  |
| **7** | Date of joining to duty at the UAS, Bangalore, as Asst. Professor in the Academic Level-10**(Enclose copies of the appointment order & duty report)** |  |
| **8** | a) | Date on which the pay band of ₹ 68,900 – 2,05,500 (AL-11) was attained**(Enclose copies of the promotion order & duty report)** |  |
| b) | Date on which the pay band of ₹ 79,800 – 2,11,500 (AL-12) was attained**(Enclose copies of the promotion order & duty report)** |  |
| c) | Date on which the pay band of ₹ 1,31,400 – 2,17,100 (AL-13A) was attained**(Enclose copies of the promotion order & duty report)** |  |
| **9** | Date of completion of 3 years of service in the cadre of Associate Professor in the pay band of ₹ 1,31,400 – 2,17,100 (AL-13A) |  |
|  |
| **10** | Specific Achievements in Teaching / Research / Extension work during Assessment Period + previous two years (the activities to be certified by competent authority). |
| 1. **Teaching**
 |
| a) | (i) | UG / PG / Diploma course offered in his /her HQ |
| (ii) | UG / PG / Diploma course offered outside his/her HQ |
| (iii) | Student READY |
|  |
|  | b) | Guidance to PG students as Chairman of the Advisory Committee (M.Sc. students / Ph.D. students) |
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|  | c) | As Member of the Advisory Committee of M.Sc. and Ph.D. degree students  |
|  |
|  | d) | Teaching aids developed (laboratory manuals, RAWE manuals, AV Aids, e- notes developed etc.) |
|  |  |  |
|  | e) | Acting as External Examiner for UG/PG examinations (which include paper setting, paper corrections, conducting viva-voce etc.) |
|  | **2. Research** |
| a) | (i) | Testing Trials/Experiments/Studies conducted / successfully conducted |
|  | (ii) | Nucleus/ Breeder seeds produced up to a quintal |
| (iii) | Foundation seed / Certified / TL Seeds produced |

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|  |  | (iv) | Planting material produced per 1000 numbers |
| (v) | Mushroom/Bio-agents/ Bio-Fertilizers. |
|  |
|  | b) | Ad-hoc Projects (Externally funded) - for each project budget outlay |
| (i) | Projects which have been obtained by the teacher on competitive mode |
| (ii) | Institutional projects assigned by the University |
|  |
|  | c) | (i) | Patents obtained / varieties / hybrids developed and released (As PI & Co-PI) |
| (ii) | Patents filed (As PI & Co-PI) |
| (iii) | Prototypes / Technology developed (As PI & Co-PI) |
| (iv) | Endorsement of notified varieties identified (As PI & Co-PI) |
| (v) | Germ plasma (Microbes/Insects/Fish/Animal) registration at National level etc. (As PI & Co-PI) |
|  |
|  | d) | Development of institutional facilities from external funds [Rs.1 lakh and above and other than 2 (b) (i) & (ii)] (As Leader/ As Co-Leader) |
|  |
|  | e) | Compilation/preparation of Annual Research Report/QRT report |
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|  | **3. Extension** |
| a) | Transfer of Technologies |
| (i) | Farm Trials/ Demonstrations/ On-Farm Testing / Campaign |
| (ii) | Field Days/ Krishi Melas/Exhibitions/ Discussion / Meetings/ FFS and similar works |
| (iii) | Consultancy services (based on endorsement by controlling Officer) |
|  |
|  | b) | Training programmes / workshops/ Group meets organized |
| (i) | Up to one week duration |
| (ii) | For more than one week duration  |
|  |
|  | c) | As Resource Person in the Training Programme / Refresher Course/ Winter/ Summer Schools/NSS/RAWE etc. |
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|  | d) | As Resource Person in bi-monthly Technical Workshop or campaign |
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|  | e) | Diagnostic visit to farmers fields / family units / Radio /Television Talks |
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|  | f) | Profit generated out of Revolving Fund |
| a) | Up to Rs.50,000 |  |
| b) | Rs.50,001 to Rs.1,00,000 |  |
| c) | Rs.1,00,001 to Rs.2,00,000 |  |
| d) | More than Rs.2,00,000 |  |
| (Mutually exclusive from 2, (a), (iii) & (iv) |  |
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|  | g) | Development of video/radio programmes on Agril. technologies |
|  |
| **11** | 1. **Designated Corporate Activities**
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|  | Farm Superintendent/ Asst. Horticulturist/ Technical Assistant/ Technical Officer in Dean’s, DR’s and DE’s Office/ Asst. Professor (Documentation)/ Asst. Editor/ Assoc. Editor/Information Specialists/ Audio Visual Specialist/ Asst. Professor of Physical Education/ Asst. Director of Student Welfare/ Asst. Professor in PPMC/Curator/ Manager ATIC/Training / Extension consultant / DE’s & DR’s Office personnel / Controller of external examination / Extension Co-ordinator/ Co-ordinator and Teachers in Bakery Training Unit, Teachers working in Department of Kannada/ Teachers working in Agricultural Clinic and Agricultural business centres / teachers involved in selection and documentation.**Any other corporate activities certified by the University authorities** |

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| **12** | **Published Work During the Assessment Period + previous two years** |
| i) | 1 | For full length Research papers published in refereed scientific journals NAAS rated Journals |
| a) | Rating 6 and above |
| b) | Rating 5 to 5.599 |
| c) | Rating 4 to 4.99 |
| d) | Rating Less than 4 |
| e) | Research note/ Full Length paper published in refereed/ UGC Listed Journals |
|  |
|  |  | 2 | Full Length research papers presented & published in Seminar/ Symposia/ Conferences proceedings: |
| a) | International level |
| b) | National level |
|  |
|  |  | 3 | For Research Note/Abstracts / Short communication /Poster presentation published in Seminar/ Symposium/ Conferences (International /National) |
|  |
|  |  | 4 | Book published by individualsNote: Translation books carried 50% marks |
|  |
|  |  | 5 | Research Bulletins/ Extension Bulletins / Chapters in Books published by Universities / National Institutes/ Government Departments/ Standards Commercial Publishers/ Training Manuals / e-notes |
|  |
|  |  | 6 | Extension leaflets/Folders/Brochures Published by Universities/National Institutes/Govt. departments/ Standard Commercial publishers |
|  |
|  |  | 7 | Popular articles published in leading Dailies/Institutional/Govt. Dept.-Periodicals/ Radio talks/TV programmes / Phone-in programmes |
|  |
|  | ii) | Any other publications – |
|  |  | 1 | As Editor / Author / Compiler of POP |
|  |  | 2 | As Assoc. Editor / Asst. Editor/Publisher/ Compiler of other publications |
|  |
| **13** | **Summer Schools/ Winter Schools/ Refresher Course/Special Training / Symposia/ Seminar/ Workshop/ Conference** |
| For conducting / Organizing Symposia/ Seminars/ Summer Institute/ Winter Institutes/ Refresher Courses/ Workshops/ Training Programmes at |
| 1 | International level (Leader/Director and Assoc. Leader/Co-director ) |
| 2 | National level (Leader/Director and Assoc. Leader/Co-director ) |
| 3 | University level (Leader/Director and Assoc. Leader/Co-director ) |
| 4 | For participating Symposia/ Seminars/ Summer Institute/ Winter Institutes/ Refresher Courses/ Workshops/ Training Programme as Resource Person to impart training |
|  |
| **14** | **International Exposure (Level 10 and above)**International visits/ training/courses/ seminars/ consultations |
|  |
| **15** | **Awards/ Distinctions received (Level 10 and above )** |
| 1) | International award  |
| 2) | National award |
| 3) | State Level award |
| 4) | University Level award |
| 5) | Any Awards/Medals/Recognitions from Professional Societies (except American Bibliography Award/Non – Professional Awards) |
|  |
| **19** | **Corporate / Other Activities** |
|  | a) | Activities performed as External Examination Coordinator / Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor/ Tour Leader and Co-Tour leader (State/All India)/ Programme Officer – NSS / Indian Red cross Society / NCC Officer/ Farm Management/ Academic, General, Financial Management (as AO/ DAO/AAO Dy.R/AR/DC/AC/Dy. Librarian/ Asst. Librarian etc.)/ Scrutinizing UG/PG grades .P.G. Coordinator/ seminar in-charge. Leader/ member in monitoring team. |

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|  | b) | Activities performed as Member-Co-chairman– Chairman of different committees of National– International–activities/ RAWE –Assoc. Coordinator– participation in RAWE camp/Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part time)/ Students Counsellor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP’s tours assigned by the University/ Participation in Melas/ Exhibitions as State, National, International levels representing University/Member/ Co-Chairman in different committees of UAS activities/Team Manager and Co-Team Manager to Sports/Cultural Activities/ Stock verifying Officer/ Anti-raggingsquad member/ grade point conversion work/worked as Rapporteur/Co-Chairman in the National/ International Conferences, Seminars, Workshops/Symposium etc., Member of Class and Exam time- table committee, Press meet work/participation in UG&PG admission/ member involve in organization, selection of farmers/Teachers for nomination to various awards. **Any other activities duly signed by the controlling officer** |
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| **20** | **Outstation Service (Other than GKVK & Hebbal) (Level 10 and above)** |
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| **21** | **Any other significant achievement (with documentary proof)** |

 Further, for details, the candidates may see the Notification of Score-card No.AO/RT/Qual. & Score card/e-Gazette/2022-23 dated: 15/03/2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

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## Signature of the Assoc. Professor

Verified that the information furnished by the Scientist / Teachers is correct.

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| **Signature of the Head of the Department / Scheme Head / Unit Head** | **Signature of the Dean/DR/DE/****Head of the Office** |