**Annexure-III**

# UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE

**PROFORMA TO APPLY FOR PROMOTION UNDER CAREER ADVANCEMENT SCHEME - 2016**

**ASSISTANT PROFESSOR IN THE ACADEMIC LEVEL 12**

To move from Assistant Professor AL-12 to Associate Professor AL-13A

**[From Pay Band ₹ 79,800 – 2,11,500 to Pay Band ₹ 1,31,400 – 2,17,100]**

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| **1** | Name |  | **Affix recent passport size photograph** |
| **2** | Designation and full address |  |
| **3** | Name of the Department / Section / Unit / Scheme  |  |
| **4** | Date of birth**(SSLC Marks Card – Mandatory)** |  |
| **5** | Academic qualification  |  |
| Examination / Degree | Year | Subject | University | Class / Division/ OGPA / CGPA |
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| **6** | Date of joining to duty at the UAS, Bangalore, as Asst. Professor in the Academic Level-10**(Enclose copies of the appointment order & duty report)** |  |
| **7** | Date on which the pay band of ₹ 68,900 – 2,05,500 (AL-11) was attained**(Enclose copies of the promotion order & duty report)** |  |
| **8** | Date on which the pay band of ₹ 79,800 – 2,11,500 (AL-12) was attained**(Enclose copies of the promotion order & duty report)** |  |
| **9** | Date of completion of 3 years of service in the cadre of Asst. Professor in the pay band of ₹ 79,800 – 2,11,500 (AL-12) |  |
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| **10** | Specific Achievements in Teaching / Research / Extension work during Assessment Period + previous two years (the activities to be certified by competent authority) |
| 1. **Teaching**
 |
| a) | (i) | UG / PG / Diploma course offered in his /her HQ |
| (ii) | UG / PG / Diploma course offered outside his/her HQ |
| (iii) | Student READY |
| b) | Guidance to PG students as Chairman of the Advisory Committee (M.Sc. students / Ph.D. students) |
| c) | As Member of the Advisory Committee of M.Sc. and Ph.D. degree students  |
| d) | Teaching aids developed (laboratory manuals, RAWE manuals, AV Aids, e- notes developed etc.) |
| e) | Acting as External Examiner for UG/PG examinations (which include paper setting, paper corrections, conducting viva-voce etc.) |
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|  | 1. **Research**
 |
| **a)** | (i) | Testing Trials/Experiments/Studies conducted / successfully conducted |
|  | (ii) | Nucleus/ Breeder seeds produced up to a quintal |
| (iii) | Foundation seed / Certified / TL Seeds produced |
| (iv) | Planting material produced per 1000 numbers |
| (v) | Mushroom/Bio-agents/ Bio-Fertilizers. |

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|  | b) | Ad-hoc Projects (Externally funded) - for each project budget outlay |
| (i) | Projects which have been obtained by the teacher on competitive mode |
| (ii) | Institutional projects assigned by the University |
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|  | c) | (i) | Patents obtained / varieties / hybrids developed and released (As PI & Co-PI) |
| (ii) | Patents filed (As PI & Co-PI) |
| (iii) | Prototypes / Technology developed (As PI & Co-PI) |
| (iv) | Endorsement of notified varieties identified (As PI & Co-PI) |
| (v) | Germ plasma (Microbes/Insects/Fish/Animal) registration at National level etc. (As PI & Co-PI) |
|  |
|  | d) | Development of institutional facilities from external funds [Rs.1 lakh and above and other than 2 (b) (i) & (ii)] (Leader/Co-leader) |
|  |
|  | e) | Compilation/preparation of Annual Research Report/QRT report |
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|  | **3. Extension** |
| a) | Transfer of Technologies |
| (i) | Farm Trials/ Demonstrations/ On-Farm Testing / Campaign |
| (ii) | Field Days/ Krishi Melas/Exhibitions/ Discussion meetings/FFS and similar works |
| (iii) | Consultancy services (based on endorsement by controlling Officer) |
|  |
|  | b) | Training programmes / workshops/Group meets organized |
| (i) | Up to one week duration – As Coordinator/ Assoc. Coordinator |
| (ii) | For more than one week duration - As Coordinator/ Assoc. Coordinator |
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|  | c) | As Resource Person in the Training Programme / Refresher Course/ Winter/ Summer Schools/NSS/RAWE etc. |
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|  | d) | As Resource Person in bi-monthly Technical Workshop or campaign |
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|  | e) | Diagnostic visit to farmers fields / family units / Radio /Television Talks |
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|  | f) | Profit generated out of Revolving Fund |
| a) | Up to Rs.50,000 |
| b) | Rs.50,001 to Rs.1,00,000 |
| c) | Rs.1,00,001 to Rs.2,00,000 |
| d) | More than Rs.2,00,000 |
| (Mutually exclusive from 2, (a), (iii) & (iv) |
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|  | g) | Development of video/radio programmes on Agril. technologies |
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| **11** | 1. **Designated Corporate Activities**
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|  | Farm Superintendent/ Asst. Horticulturist/ Technical Assistant/ Technical Officer in Dean’s, DR’s and DE’s Office/ Asst. Professor (Documentation)/ Asst. Editor/ Assoc. Editor/Information Specialists/ Audio Visual Specialist/ Asst. Professor of Physical Education/ Asst. Director of Student Welfare/ Asst. Professor in PPMC/Curator/ Manager ATIC/Training / Extension consultant / DE’s & DR’s Office personnel / Controller of external examination / Extension Co-ordinator/ Co-ordinator and Teachers in Bakery Training Unit, Teachers working in Department of Kannada/ Teachers working in. Agricultural Clinic and Agricultural business centres / teachers involved in selection and documentation. **Any other corporate activities certified by the University authorities.** |
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| **12** | **Published Work During the Assessment Period + previous two years** |
| 1) | For full length Research papers published in refereed scientific journals at:  |
| a) | Rating 6 and above  |
| b) | Rating 5 to 5.99 |
| c) | Rating 4 to 4.99 |
| d) | Rating Less than 4 |
| e) | Research note/ Full Length Paper published in refereed /UGC Listed journals |

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|  | 2) | Full length Research papers presented & published in Seminars/Symposia/Conferences Proceedings: |
| a) | International level |
| b) | National level |
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|  | 3) | For Research Note/Abstracts/short communication/Poster presentation published inSeminar/Symposium/Conferences (International and National) |
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|  | 4) |  Books published by individuals **(Note**: Translation books carry 50% marks). |
|  |
|  | 5) | Research Bulletins/Extension Bulletins/ Chapters in Books published by Universities/National Institutes/ Govt. Departments/ Standard Commercial Publishers/ Training Manuals/ e-notes |
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|  | 6) |  Extension leaflets/Folders/Brochures Published by Universities/National Institutes/Govt. Departments/Standard Commercial Publishers |
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|  | 7) | Popular articles published in leading Dailies/Institutional/Govt. Dept.-Periodicals/ Radio talks/TV programmes / Phone-in programmes |
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|  | 8) | Any other publications – |
| (i) | As Editor / As Author / Compiler of POP |
| (ii) | As Assoc. Editor / Asst. Editor/Publisher/ Compiler of other publications |
|  |
| **13** | **Summer Schools/ Winter Schools/ Refresher Course/Special Training / Symposia/ Seminar/ Workshop/ Conference** |
| a) | For organizing each activity as in the title |
| (i) | Up to 10 days duration |
| (ii) | More than 10 days duration |
|  |
|  | b) | For Completing |
|  | One Course/programme from amongst the categories of Refresher course/ Research methodology course/ workshops/ syllabus up gradation workshop/ Teaching/LearningEvaluation/ Technology Programmes/ Faculty Development Programme/Short Course of at least ten days duration (or completed two course of at least five days duration in lieu of one ten days programme), or |
|  | One MOOCs course in the relevant subject (with e-certification), or |
|  | Contribution towards the development of e-content in 4-quadrants/ contribution towards the development of at least 10 modules of MOOCs course/contribution towards conduct of a MOOCs course recognized by Central/ State Govts., during the period of assessment, or, |
|  | SWAYAM Platform recognized by Central Govt.  |
|  |
| **14** | **International Exposure (Level 10 and above)** |
|  | International visits/ training/courses/ Seminars/ consultations |
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| **15** | **Awards/ Distinctions received (Level 10 and above )** |
| 1) | International award  |
| 2) | National award |
| 3) | State award |
| 4) | University Level Awards |
| 5) | Any Awards/ Medals/ Recognitions from Professional Societies |
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| **16** | **Corporate / Other Activities** |
|  | a) | Activities performed as External Examination Coordinator / Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor/ Tour Leader and Co-Tour leader (State/All India)/ Programme Officer – NSS / Indian Red cross Society / NCC Officer/ Farm Management/ Academic, General, Financial Management (as AAO/ DAO/AAO/ Dy. R/ AR/DC/AC/Dy. Librarian / Asst. Librarian etc.)/ Scrutinizing UG/PG grades .P.G.co-ordinator/ seminar in-charge. Leader/ member in monitoring team. |

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|  | b) | Activities performed as Member - Co-chairman – Chairman of different committees of National– International–activities/ RAWE – Assoc Coordinator – participation in RAWE camp/Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part time)/ Students Counselor/ Leader for exposure visit of Farmers/Liaison Officer for BOM/VIP’s tours assigned by the University/ Participation in Melas/ Exhibitions as State, National, International levels representing University/ Member/ Co-Chairman in different committees of UAS activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti- ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Press meet work/ participation in UG&PG admission/ member involve in organization, selection of farmers / Teachers for nomination to various awards.**Any other activities duly certified by the Controlling Officer.** |
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| **17** | **Outstation Service (Other than GKVK & Hebbal) (Level 10 and above)** |
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| **18** | **Any other significant achievement (with documentary proof)** |

 Further, for details, the candidates may see the Notification of Score-card No.AO/RT/Qual. & Score card/e-Gazette/2022-23 dated: 15/03/2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

## Signature of the Assistant Professor

Verified that the information furnished by the Scientist / Teachers is correct.

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| **Signature of the Head of the Department / Scheme Head / Unit Head** | **Signature of the Dean/DR/DE/****Head of the Office** |