**Annexure - II**

# UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE

**PROFORMA TO APPLY FOR PROMOTION UNDER CAREER ADVANCEMENT SCHEME - 2016**

**ASSISTANT PROFESSOR IN THE ACADEMIC LEVEL 11**

To move from Academic Level 11 to Academic Level 12

**[ From Pay Band ₹ 68,900 – 2,05,500 to Pay Band ₹ 79,800 – 2,11,500 ]**

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| **1** | Name | | | | |  | | | | | **Affix recent passport size photograph** |
| **2** | Designation and full address | | | | |  | | | | |
| **3** | Name of the Department / Section / Unit / Scheme | | | | |  | | | | |
| **4** | Date of birth  **(SSLC Marks Card – Mandatory)** | | | | |  | | | | |
| **5** | Academic qualification | | | | |  | | | | | |
| Examination / Degree | | | | | Year | | Subject | | University | Class / Division  / OGPA / CGPA | |
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| **6** | Date of joining to duty at the UAS, Bangalore, as Asst. Professor in the Academic Level-10  **(Enclose copies of the appointment order & duty report)** | | | | | | |  | | | |
| **7** | Date on which the pay band of ₹ 57,700 – 1,82,400(AL-10) was attained | | | | | | |  | | | |
| **8** | Date on which the pay band of ₹ 68,900 – 2,05,500 (AL-11) was attained  **(Enclose copies of the promotion order & duty report)** | | | | | | |  | | | |
| **9** | Date of completion of 5 years of service in the cadre of Asst. Professor in the pay band of ₹ 68,900 – 2,05,500 (AL-11) | | | | | | |  | | | |
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| **10** | Specific Achievements in Teaching / Research / Extension work during Assessment Period(the activities to be certified by competent authority) | | | | | | | | | | |
| 1. **Teaching** | | | | | | | | | | |
| a) | (i) | | UG / PG / Diploma course offered in his /her HQ | | | | | | | |
| (ii) | | UG / PG / Diploma course offered outside his/her HQ | | | | | | | |
| (iii) | | Student READY | | | | | | | |
| b) | Guidance to PG students as Chairman of the Advisory Committee (M.Sc. students / Ph.D. students) | | | | | | | | | |
| c) | Guidance to PG students as Member of the Advisory Committee (M.Sc. students / Ph.D. students) | | | | | | | | | |
| d) | Teaching aids developed (laboratory manuals, RAWE manuals, AV Aids, e- notes developed etc.) | | | | | | | | | |
| e) | Acting as External Examiner for UG/PG examinations (which include paper setting, paper corrections, conducting viva-voce etc.) | | | | | | | | | |
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| **2. Research** | | | | | | | | | | |
| a) | (i) | Testing Trials/Experiments/Studies conducted / successfully conducted | | | | | | | | |
|  | (ii) | Nucleus/ Breeder seeds produced up to a quintal | | | | | | | | |
| (iii) | Foundation seed / Certified / TL Seeds produced | | | | | | | | |
| (iv) | Planting material produced per 1000 numbers | | | | | | | | |
| (v) | Mushroom/Bio-agents/ Bio-Fertilizers. | | | | | | | | |

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|  | b) | Ad-hoc Projects (Externally funded) - for each project budget outlay | |
| (i) | Projects which have been obtained by the teacher on competitive mode |
| (ii) | Institutional projects assigned by the University |
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|  | c) | (i) | Patents obtained / varieties / hybrids developed and released (As PI & Co-PI) |
| (ii) | Patents filed (As PI & Co-PI) |
| (iii) | Prototypes / Technology developed (As PI & Co-PI) |
| (iv) | Endorsement of notified varieties identified (As PI & Co-PI) |
| (v) | Germplasma (Microbes/Insects/Fish/Animal) registration at National level etc. (As PI & Co-PI) |
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|  | d) | Development of institutional facilities from external funds [Rs.1 lakh and above and other than 2 (b)  (i) & (ii)] ( As leader/ As co-leader) | |
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|  | e) | Compilation/preparation of Annual Research Report/ QRT report | |
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|  | **3. Extension** | | |
|  | a) | Transfer of Technologies | |
| (i) | Farm Trials/ Demonstrations/ On-Farm Testing / Campaign |
| (ii) | Field Days/ Krishi Melas/Exhibitions/ Discussion Meetings /FFS and similar works |
|  |  | (iii) | Consultancy services **(based on endorsement by controlling Officer)** |
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|  | b) | Training programmes / workshops organized | |
|  |  | (i) | Up to one week duration |
|  |  | (ii) | For more than one week duration |
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|  | c) | As Resource Person in the Training Programme / Refresher Course/ Winter/ Summer Schools/NSS/  RAWE etc. | |
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|  | d) | Participating as Resource Person in bi-monthly Technical Workshop or campaign | |
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|  | e) | Diagnostic visit to farmers fields / family units / Radio /Television Talks | |
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|  | f) | Profit generated out of Revolving Fund | |
| a) | Up to Rs.50,000 |
| b) | Rs.50,001 to Rs.1,00,000 |
| c) | Rs.1,00,001 to Rs.2,00,000 |
| d) | More than Rs.2,00,000 |
| (Mutually exclusive from 2, (a), (iii) & (iv) | |
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|  | g) | Development of video/radio programmes on Agril. technologies | |
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| **11** | 1. **Designated Corporate Activities** | | |
|  | Farm Superintendent/ Asst. Horticulturist/ Technical Assistant/ Technical Officer to Officers/  Asst. Professor (Documentation)/ Asst. Editor/ Assoc. Editor/Information Specialists/ Audio Visual Specialist/ DDSW /Asst. Director of Student Welfare/ Working at PME cell or PPMC/ Curator/  Manager ATIC/Training / Extension consultant / Controller of external examination / Extension Co-ordinator, DAESI, Co-ordinator / Teachers in Bakery Training Unit, Teachers working in Department of Kannada/ Teachers working in Agricultural Clinic and Agricultural business centres / teachers involved in selection and documentation.  **(Any other corporate activities certified by the University authorities)** | | |
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| **12** | **Published Work During the Assessment Period** | | |
| 1) | For full length papers published in refereed peer reviewed scientific journals at: (**National / International level** | |
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|  | 2) | For Research Note/Abstracts published in Journal/ Seminars/Symposia/ Conferences | |

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|  | 3) | Full length papers presented & published in Seminars/Symposia/Conferences at: | | | |
|  | a) | | International level | |
|  | b) | | National level | |
|  |  | c) | | University level | |
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|  | 4) | Books published by individuals (**Note**: Translation books carry 50% marks) | | | |
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|  | 5) | Research Bulletins/Extension Bulletins/ Chapters in Books published by Universities/ National Institutes/ Govt. Departments/ Standard Commercial Publishers/ Training Manuals/ Laboratory Manuals | | | |
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|  | 6) | Extension leaflets/Folders/Brochures Published by Universities/National Institutes/ Government Departments | | | |
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|  | 7) | Popular articles published in leading Dailies/ Institutional/ Govt. Dept.-Periodicals/ Radio talks/TV programmes / Phone-in programmes | | | |
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|  | 8) | Any other publications – | | | |
| (i) | | As Editor / Compiler of POP | |
| (ii) | | As Assoc. Editor / Asst. Editor/Publisher/ Compiler of other publications | |
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| **13** | **Summer Schools/ Winter Schools/ Refresher Course/Special Training / Training**/**Symposia/ Seminar/ Workshop/ Conference** | | | | |
| a) | For organizing each activity as in the title | | | |
| (i) | | Up to 10 days duration/ More than 10 days duration (Associate members involved in organization of above activities gets 50% marks/activity) | |
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|  | b) | Completing any one of the following: | | |  |
|  | Course/programme from amongst the categories of Refresher course/ Research methodology course/ workshops/syllabus up gradation workshop/ Teaching-Learning Evaluation/ Technology Programmes/Faculty Development Programme/Short Course of at least ten days duration (or completed two course of at least five days duration in lieu of one ten days programme), or | | |
|  | One MOOCs course in the relevant subject (with e-certification),or | | |
|  | Contribution towards the development of e-contents in four-quadrants/ contribution towards the development of 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course recognized by Central/ State Govts., or. | | |
|  | SWAYAM Platform recognized by Central Govt. during the assessment period | | |
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| **14** | **Creative / Innovative achievements in teaching / research / Extension (AGP of Rs.6000 and above)**  **# To be certified by concerned Directorate** | | | | |
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| **15** | **International Exposure (At Academic level 10 )** | | | | |
|  | International Official visits/ training/courses/ Seminars/ consultations | | | | |
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| **16** | **Awards/ Distinctions received (At Academic level 10 )** | | | | |
|  | 1) | International award | | | |
| 2) | National award | | | |
| 3) | State award | | | |
| 4) | University Gold medal | | | |
| 5) | Sponsored Gold medal awarded by University | | | |
| 6) | Awards from Professional Society | | | |
| If a candidate secures more than one medal/award for the same degree/ achievement, the highest award shall be considered for allotting marks (except American Bibliography and other non-professional awards). | | | | |
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| **17** | **Corporate / Other Activities** | |
|  | a) | Activities performed as External Examination Coordinator / Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor/ Tour Leader and Co-Tour leader (State/All India)/ Programme Officer – NSS / Indian Red cross Society / NCC Officer/ Farm Management/ Academic, General, Financial Management (as AAO/AR/AC/Asst. Librarian etc.)/ Scrutinizing UG/PG grades .P.G.co-co-ordinator/  seminar in-charge. Leader / member in monitoring team. |
|  | b) | Activities performed as Member - Co-chairman – Chairman of different committees of National – International – activities/ RAWE – Assoc. Coordinator – participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM Members’ Official tours / VIP’s official tours assigned by the University/ Participation in Melas/ Exhibitions at State, National, International levels representing University/ Member/ Co-Chairman in different committees of UAS activities / Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam timetable committee, Press meet work/ participation in UG&PG admission/ member involved in organization/ selection of farmers / teachers for nomination to various awards.  **(Any other activities duly certified by the controlling officer)** |
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| **18** | **Outstation Service (Other than GKVK & Hebbal) (At Academic level 10)** | |
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| **19** | **Any other significant achievement (with documentary proof)** | |

Further, for details, the candidates may see the Notification of Score-card No.AO/RT/Qual. & Score card/e-Gazette/2022-23 dated: 15/03/2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

## Signature of the Assistant Professor

Verified that the information furnished by the Scientist / Teachers is correct.

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| **Signature of the Head of the Department / Scheme Head / Unit Head** | **Signature of the Dean/DR/DE/**  **Head of the Office** |