



University of Agricultural Sciences, Bangalore
Krishimela - 2022



03rd to 06th November, 2022

Exhibition Stalls Booking Form

Name and Address of the Participant / Organization: _____ **Party GST No.:**

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Phone: _____

Mobile : _____

Fax : _____

E-mail : _____

Contact Person with Mobile No.: _____

Category of Exhibition (Indicate mark) :

- | | |
|--|--|
| <ul style="list-style-type: none"> 1. Agrinputs and Crop Production Technologies;
Seeds <input type="checkbox"/> Fertilizers <input type="checkbox"/> PP Chemicals <input type="checkbox"/> Others <input type="checkbox"/> 2. Universities <input type="checkbox"/> Institutions <input type="checkbox"/> 3. State and Central Government Departments 4. Hitech Farm Equipments 5. Irrigation Equipments 6. Field Machinery with front open space 7. Field Equipments / Tools without open space 8. Tractor / Solar Equipments / Machinery-open space | <ul style="list-style-type: none"> <input type="checkbox"/> 9. Organic farming <input type="checkbox"/> <input type="checkbox"/> 10. Nursery <input type="checkbox"/> Floriculture <input type="checkbox"/> Bio-Technology <input type="checkbox"/> <input type="checkbox"/> 11. Animal Husbandry; <input type="checkbox"/> <input type="checkbox"/> Dairy <input type="checkbox"/> Poultry <input type="checkbox"/> Fisheries <input type="checkbox"/> Sheep / Goat / Piggery <input type="checkbox"/> <input type="checkbox"/> Vety. Medicine <input type="checkbox"/> Machinery <input type="checkbox"/> Others <input type="checkbox"/> <input type="checkbox"/> 12. Credit, Market and Financial Institutions / Bank <input type="checkbox"/> <input type="checkbox"/> 13. SHG's/NGOs/Farmer groups <input type="checkbox"/> <input type="checkbox"/> 14. Food Court <input type="checkbox"/> <input type="checkbox"/> 15. Others (Specify):..... <input type="checkbox"/> |
|--|--|

Stalls Booking:

Type of Stalls	Rent per Stall* (Rs.)	No. of Stalls/Area required	Amount (Rs.)
● Fabricated stalls (Hi-tech stalls)	- 10 x 10ft. 30,000/-		
● Fabricated stalls (Hi-tech stalls) for publishers (On Production of valid documents)	- 10 x 10ft. 15,000/-		
● Zinc Sheet stall, with open space (For Agri .Machinery)	- 10 x 10ft. 20,000/-		
● Zinc Sheet stall with open space	- 10 x 10ft. 15,000/-		
● Zinc Sheet stalls for SHG's, NGOs & Farmers Groups (On production of valid certificate documents)	- 10 x 10ft. 8,000/-		
● Open space (a minimum of 40ft. x 50 ft. for tractors / machinery and 10 ft. x 20 ft. for nurseries and others)	60/ Sq ft		
● Food Stalls (Zinc Sheet stalls)	- 10 x 10ft. 20,000/-		

GST No.: 29AAAJU0068L2ZN

*GST 18% Extra.

GST 18%

Total:

- Kindly return this Stall Booking Form along with stall rent +GST (Demand Draft drawn in favour of Director of Extension, UAS, Bangalore, payable at Bangalore) to the Director of Extension, UAS, GKVK, Bangalore-65, **either in person or by post before 22-10-2022 by completing the following details**
- Stalls can also be booked by paying cash / DD at the Directorate of Extension, GKVK, Bangalore-65 during office hours. Online payments shall be made on approval of the Exhibition Committee.

Find herein enclosed the DD No. dated for Rs.
drawn on Bank Branch towards stall fee.

Date.....

.....
Signature & Seal of the Exhibitor



University of Agricultural Sciences, Bangalore

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Sponsorship Form

Name and Address of the Organization:	Phone:
	Mobile :
	Fax :
	E-mail :

Contact Person:

Mobile No.:

Sponsorship Tariff

Sponsorship	Amount (Rs.)	Entitlement	Amount Paid (Rs.)
Platinum	3,00,000	Two free stalls, display of name and logo on five entrance & five pavilion arches	
Diamond	2,00,000	Two free stalls, display of name and logo on three entrance & three pavilion arches	
Golden	1,00,000	One free stall, display of name and logo on exhibition arch	
		Total:	

Note

- Return Sponsorship Tariff (Demand Draft drawn in favour of Director of Extension, UAS, Bangalore payable at Bangalore) to the Director of Extension, UAS, GKVK, Bangalore-65, either in person or by post **before 22-10-2022, along with soft and hard copy of the sponsoring organization's name and logo**
- Sponsorship can also be booked by paying cash/DD at the Directorate of Extension, GKVK, Bangalore-65 during office hours.

Find herein enclosed DD No. dated for Rs.
drawn on Bank..... Branch towards the
Sponsorship Tariff and the soft & hard copy of the sponsoring organization's name and logo for reference and usage.

Date.....

.....
Signature & seal of the Sponsor



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Terms and Conditions

- ★ The stall booking has to be done before 22th October 2022
- ★ Stalls are allotted to only agriculture and related organizations. Display of non-agriculture and unrelated information in the mainstream pavillion are strictly prohibited. Organizer have right to cancel the stall booking on such act
- ★ The stalls will be ready to occupy a day in advance of the event *i.e.*, on 2nd November 2022
- ★ The University reserves the right to re-allocate or re-size spaces under special circumstances
- ★ The exhibitors are responsible for arranging the exhibits and its maintenance during the event
- ★ Movement of all kinds of vehicles is strictly prohibited in the exhibition premises from 7.00 AM of 3rd November 2022 and to be parked only in the parking area
- ★ Music systems and special lights used inside the stalls should not cause inconvenience or annoyance to other exhibitors or visitors. Any complaint in this regard will result in termination of such display
- ★ Exhibits must be positioned / displayed / demonstrated such that they should not intrude into the pathway / public space or cause inconvenience to visitors / others exhibitors
- ★ Any exhibit or process, which generates noxious or toxic fumes or smoke of any kind is strictly prohibited. Also no fuel or inflammable material is allowed in the exhibition premises. The concerned exhibitors are solely responsible for any untoward incident
- ★ Sticking posters / hand bills and planting banners inside the campus premises is strictly prohibited. Firms violating this will be penalized. However, space on hire basis is available for the same for which, you can contact the organizers of exhibition
- ★ The University has right to cancel the event under unforeseen circumstances
- ★ Though the general security is provided, protection of individual stalls and their belongings rests with the exhibitors
- ★ The payments made once will not be refunded for any reasons
- ★ The arbitrary jurisdiction is at Bangalore only
- ★ Preserve the General Receipt (GR) issued by the University in original for verifying the stall booking and can be used as entry pass to the exhibition area
- ★ Exhibitors are solely responsible for the supply and services rendered by them to the visitors / customers. The UAS(B) is no way responsible for such disputes.
- ★ With the prior permission of the organizing committee, open space attached to the designated stalls shall be allotted at Rs.60/- per Sq.ft.

- **Fabricated Stalls** are modular shell system panels located under a leak proof structure. Each stall is provided with three spot lights, one electrical point, two long tables, two chairs and facia.
- **Zinc Sheet Stalls** are erected with zinc sheet roof and sides are partitioned with cloth and provided with two tube lights, one electrical point, two long tables and two chairs.
- Stall Fabricaters will assist for any requirements of the above mentioned materials and the extra services will be charged additionally.



University of Agricultural Sciences, Bangalore

Directorate of Extension

GKVK, Bangalore 560 065

K. Narayanagowda

Director of Extension

Krishimela - 2022
03rd to 06th November, 2022



Date: 12.09.2022

Dear Sir / Madam,

The University of Agricultural Sciences, Bangalore in collaboration with the Government, Private and Public Sector Units, is organizing **Krishimela** from **November 3rd to 6th, 2022 at GKVK Campus, Bangalore**. As part of this mega event, an **Agricultural Exhibition** will be held to showcase the latest technologies of agriculture and allied areas for the benefit of the farming community.

It provides an opportunity for Research & Development Institutes, Development Departments, Agricultural Universities, Agri Input Agencies, Premier Seed Companies, Agricultural Machinery Manufacturers, Animal Husbandry sector, Agri-Entrepreneurs, Publishers related to Agriculture and NGOs striving for the rural livelihood to showcase their technologies, activities and products to the farming community visiting from different parts of Karnataka and even neighboring states. Hon'ble Ministers, Policy Makers, CEOs, NGOs, Extension Personnel and General Public will be visiting the exhibition.

As per the estimate, during the year 2019 more than 12 lakh farmers have visited the Krishimela and 700 stalls were erected for exhibition. This year it may cross previous year's record.

The stall booking and sponsorship forms are enclosed herewith for your kind perusal and necessary usage. Kindly utilize the opportunity and showcase the technologies of your esteemed organization in the ensuing Krishimela. Booking is done at the Directorate of Extension, Naik Bhavan, GKVK from **9.00 AM to 4.00 PM** on all working days. Book the stall on or before **22-10-2022**. Prizes will be awarded for best stalls under various categories for the outstanding display.

Soliciting your participation in the exhibition.

Thanking you

Yours faithfully

(K. Narayanagowda)
Director of Extension &
Chairman, Exhibition Committee

For details Contact:

Agricultural Exhibition:

Dr. B. Krishnamurthy

Associate Director of Extension &
Co-Chairman

Agril. Exhibition Committee

Directorate of Extension

UAS, GKVK, Bangalore- 560 065

Ph.: 080-23638883/23330153 Extn. 403

Mob.: 09449986817

E-mail: adegkvk@gmail.com

Agricultural Engineering Exhibition:

Dr. V. Palanimuthu

Special Officer

College of Agricultural Engineering

UAS, GKVK, Bangalore-560 065

Ph.: 080-23330153 Extn. 332

Mob.: 09945254640

E-mail: specialofficercoae@gmail.com

Animal Sciences Exhibition:

Dr. O. R. Nataraju

Professor & University Head

Department of Animal Science

Agricultural College, UAS, GKVK

Bangalore-560 065

Ph.: 080-23330153 Extn. 327

Mob.: 09448443279

E-mail: ornataraju@gmail.com