UNIVERSITY OF AGRICULTURAL SCIENCES BANGALORE



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APPLICATION FORM FOR RECRUITMENT OF TEACHERS IN THE CADRE OF ASSISTANT PROFESSOR

To be filled in by the applicant's own handwriting

| Name | |
|-------------------------------------|------|
| Post applied for | |
| | |
| Advertisement No. & Date | |
| | |
| DD No. with Date & Name of the Bank | |
| | |

<u>Informations to the Candidates</u>

- 1. Please answer each coloumn clearly and completely.
- 2. Eligibility and suitability of a candidate shall be considered based on the information provided in the application.
- 3. All claims mentioned in the application should be supported by relevant and authenticated documents.
- 4. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date of submission of application.
- 5. The application should be complete in all respects as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled-in application will not be considered for award of marks.
- 6. If a candidate has submitted more than one application for the same post, the latest application submitted within the prescribed last date shall be considered as valid for the purpose of recruitment.
- 7. Incomplete application will be rejected.
- 8. The Selection Process for Assistant Professor Posts is as per the Notification No.AO/RT/ Qualification & Score-card (Asst.Prof.)/2021-22 dated 04-08-2021 and Notification No. AO/RT/ Qualification & Score-card (Asst.Prof.)/2021-22 dated 24-09-2021 and also available on website: www.uasbangalore.edu.in.

APPLICATION FORM

| 1. | Name of the post applied for | |
|----|--|------------------------------------|
| 2. | Name of the candidate in full (in capital letters as appearing in the degree certificate) | |
| 3. | Address for communication to be sent Telephone No. with STD code: Mobil No.: Alternate Mobile Ph. No.: e-mail ID: (if any) | |
| 4. | a) Are you an Indian Citizen? (Please tick ✓)b) Religion | Yes No |
| 5. | a) Sex (Please tick√) b) Date of Birth (to be supported by a copy of the valid certificate / SSLC marks card) | Male Female Others Day Month Year |
| 6. | Marital Status | |
| 7. | Place of Birth and District / State to Which he/she belongs to | |

| 8. | | elong to Scheduled C uled Tribe? | aste | | Yes N | No |
|---|--------------------------------------|---|---|----------|--------------------|-------------------|
| If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority. a) Caste b) Sub-Caste | | | SC S | БТ | | |
| | <i>b)</i> 5 a b (| custe | | | | |
| | , | i belong to any Bac I (A), II (B), III (A) & I | | | Yes | No |
| | enclose | please indicate the of a certificate in the rom the competent aut te | e prescribed | Cat-I | IIA IIB | IIIA IIIB |
| | b) Sub | -caste | | | | |
| | Reservation Candidates Kannada | you belong to any n category [Women s (RC), Ex-servicem Medium (Kan.), | (W), Rural nan (Ex-ser), Physically | W RC | | No Kan. PC PDP |
| | Challenged | d, Project Displaced Po | erson etc] ? | <u> </u> | 1 | |
| If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority. (Please tick√) | | | e prescribed | | | |
| Not | | nder item-8 to be supported vithout required certificate a | | | etent authorities. | |
| | 9. | a) Father's Name, Ad | dross and occur | nation | | |
| | 9. | a) Tattlet 8 Name, Au | diess and occu | pation | | |
| | | b) Income per annum | n.(Family) | | | Rs. |
| | | C) Aadhar Card detail | ls (Enclose cop | v) | | |
| 10. I | Languages F | , | • | | | |
| I | anguages | Read | Write | Speak | Ex | camination Passed |
| | nada | | | • | | |
| Eng | lish | | | | | |
| Hindi | | | | | | |
| | | | | | | |
| | | | | | | |

| 11. Academic Qualifications | • | | | | |
|---|-----------------|-----------------|---------|--------------------|------------|
| Examination Passed | Examining body/ | Subject Studied | Year of | Marks obtained | Percentage |
| (enclose marks card/ certificates) | University | | Passing | out of total marks | of marks |
| Bachelor's Degree | | | | | |
| | | | | | |
| Master's Degree | | | | | |
| NET Examination * | | | | | |
| (ICAR/UGC/CSIR/SLET/SET) | | | | | |
| Ph.D. Degree: | | | | | |
| a) With course work | | | | | |
| b) With research work | | | | | |
| only | | | | | |
| c) With course work and | | | | | |
| Research work | | | | | |
| | | | | | |
| M.Phil. | | | | | |
| | | | | | |
| PG Diploma, if any | | | | | |
| | | | | | |
| | | | | | |
| Post Doctoral Fellow | | | | | |
| (Upto 6 months) | | | | | |
| | | | | | |
| Post Doctoral Fellow | | | | | |
| (Above 6 months) | | | | | |
| (" " " " " " " " " " " " " " " " " " " | | | | | |
| | | | | | |
| Others, if any | | | | | |
| - | | | | | |
| Natara Fill CC '1' I' 1 | 111 1 1 1 10 | (D (C 1) 1 | DI D D | 1 1 | |

Note: 1. Field of Specialization should be clearly specified at Post Graduate and Ph.D Degree level.

- 2. The Candidate shall furnish attested copy of the certificate of equivalent percentage of Marks in the case of award of marks other than 10 points scale.
- 3. * Indicate Roll Number and Date of the concerned NET Certificate.

| 10 Madala / Assauda / Danas | | ahalawa Daawa aa dah | |
|--|---------------|----------------------|-------------|
| 12. Medals / Awards / Recog | | <u> </u> | |
| Particulars | No. of awards | Year | Awarded for |
| International | | | |
| National | | | |
| State | | | |
| *University Gold Medals | | | |
| Sponsored Gold medal awarded by University | | | |
| Awards from Professional Society | | | |
| Patents- GoI/International | | | |

Note: *If candidate has secured more than one Award/Medal/Recognition for the same degree and or achievement, the highest award will be considered for allotting marks (except American bibliography and other non- professional awards).

| 13. Sports and Cultural/N | CC/NSS Achiev | ements (Du | ring the study | period of Bachelor's degree | e and above) |
|---|---------------|-------------------|----------------|-----------------------------|----------------------------|
| Particul | | Number | | Events | Date/ Period & Duration |
| | Representa | tion in Spo | rts and Cu | ltural Activities | |
| a) International level | | | | | |
| b) National level | | | | | |
| c) University level | | | | | |
| | | *NCC | Activities | 1 | |
| a) 'C' Certificate | | | | | |
| b) 'C' Certificate holde | ers attended | | | | |
| National Republic I | Day | | | | |
| Parade | | | | | |
| • camp | | | | | |
| c) 'C' Certificate holde | | | | | |
| State Republic Day | | | | | |
| Parade | | | | | |
| • camp | | *NICC | A stirrition | | |
| Award- Individua | 1 | 1N55 | Activities | | |
| Awaru- muividua National le | | | | | |
| | evei | | | | |
| State level Participation Indi | : 41 | | | | |
| Participation- Indi National B | | | | | |
| | epublic Day | | | | |
| State Repu | * | | | | |
| AdventureNationa | | | | | |
| | | | | | |
| • National Integration Note: Claims under item-13 to be | | cartificates issu | ad hu compatar | nt authorities | |
| | , , | | eu og competen | ii uunoriiies. | |
| 14.Experience in Teachin Name of the Employer | Designation | Date of | Date of | Emoluments (Basic | Reasons for |
| Name of the Employer | / Cadre | | Leaving | pay) | Leaving |
| | / Caure | Juliling | Leaving | payj | Leaving |
| | | | | | |
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Note: Use separate sheet if necessary. Enclose certificate issued by the competent authority.

| 15.Scientific Publications: | | |
|--|---------------------|------------------|
| | Number of 1 | Publications |
| Particulars of Publication in concerned field | within | Above three |
| | Three authors | authors |
| a) Full length papers published in refereed / Peer reviewed scientific | | |
| journals; | | |
| i) International level | | |
| ii) National level | | |
| b) Full length papers presented and published in Seminars/Symposia/ | | |
| Conferences. | | |
| i) International level | | |
| ii) National level | | |
| iii) University level | | |
| c) Books Published by individuals. | | |
| d) Research Notes/Abstracts published in Journals/ Seminars/ | | |
| Symposia/Conferences. | | |
| e) Training Manuals/Laboratory Manuals/Research | | |
| Bulletins/Extension Bulletins / Chapters in Books Published by | | |
| Universities/National Institutes/Government Departments | | |
| /Standard commercial publishers (not below 100 pages). | | |
| f) Extension leaflets/Folders/Brochures published by Universities | | |
| /National Institutes/Govt. Departments. | | |
| g) Popular articles published in leading Dailies/ Institutional/Govt. | | |
| Department Periodicals. Radio talks/TV Programmes/Phone-in | | |
| Programmes. | | |
| Note: a) All the publications mentioned above should have been published as on the las | t date prescribed | |
| for submission of filled-in application. | · | |
| b)The first three authors in all the above cases will get full marks, while the rest | of the authors will | |
| get 50% of the marks allotted to each item. | | |
| c) The candidates should furnish the list of publications in chronological order of | | |
| publication, grouping them into name appearing within three authors and name 3 rd author under each group by enclosing the copy of the publications in the same | | |
| | | |
| 17. Reference (Furnish Name, Mobile Ph. No. and Address of three pers | ons not related to | o the applicant) |
| 1. | | |
| | | |
| | | |
| 2. | | |
| | | |
| | | |
| 3. | | |
| | | |
| | | |

| 18. Did you reject the employment offered by UAS, Bangalore in the past? | Yes No |
|--|--------|
| If Yes, indicate full particulars of the post and reasons for not joining the post. (Please tick ✓) | |
| 19. a) Was there any criminal case against you in the past? | Yes No |
| If yes, give details. (Please tick ✔) | |
| b) Is there any criminal case pending against you? | Yes No |
| If yes, give details. (Please tick ✔) | |

I hereby declare that the information furnished in this Application Form is true to the best of my knowledge and belief. In case, if the information provided by me is proved to be false, I shall undertake that I may be punished in accordance with law.

| Place: | |
|--------|----------------------------|
| Date: | Signature of the applicant |

FORWARDAL CERTIFICATE FROM THE EMPLOYER

Applicable to those candidates other than the Employees of UAS,

| Certified that Smt./Sri./ Dr. | |
|--|--|
| is working in this Department / Inst | titution / Organization as |
| | w.e.f in the |
| Scale of Rs | He / She is at present |
| drawing a basic pay of Rs | The DA and other |
| allowances are amounting to Rs | |
| We have no objection in f Agricultural Sciences, Bangalore. | forwarding his / her application for a post in University of |
| | ort of the employee for the past five years is *Satisfactory / Not confidential reports will be sent within 15 days. |
| *Strike off whichever is not applicable. | |
| Place: | |
| Date: | Signature and Designation with seal |
| | |
| FORWARDAL | CERTIFICATE FROM THE EMPLOYER |
| | |
| Applicable to ca | andidates employed in UAS, Bangalore |
| Certified that Smt./Sri./ Dr. | |
| , , | Research Station / Unit as |
| | w.e.f |
| in the scale of Rs | . He / She is at present |
| drawing a basic pay of Rs | , |
| | |
| Place: | |
| Date: | Signature and Designation with seal |

Instructions to the candidate:

- 1. Eligibility and suitability of a candidate shall be considered based on the information provided in the application.
- 2. All claims mentioned in the application should be supported by relevant and authenticated documents.
- 3. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date prescribed for submission of application.
- 4. The applications should be complete in all respects as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled-in application will not be considered for award of marks.
- 5.The selection procedure will be in accordance with the Act and Statutes of the University and the score-card published in Karnataka Gazette dated: 06-08-2021 and 19-01-2022 under No.AO/RT/Qualification & Score-card (Asst. Prof.)/2021-22, dated: 04-08-2021 and 24-09-2021 and also available on website: www.uasbangalore.edu.in.
- 6. In-service/Outside employee candidates should submit their applications through their Controlling Officer / Employer. They should also ensure that the applications should reach the University on or before the last date prescribed. If any delay in sending the application through proper channel is anticipated, an advance copy of the application should be sent within the last date prescribed. Further, they should ensure that their confidential reports of preceding five years (from the year of this application) shall reach the University from their employer as indicated in the forwardal certificate. However, the application through proper channel should reach the University not later than 15 days from the last date prescribed for submission of application.
- 7. If the candidate has submitted more than one application prescribed for the same post before the last date, the latest application will be considered as valid for the purpose of recruitment. A separate application is to be sent for each post.
 - 8. The University reserves the right to fill up all or any of the posts advertised.
- 9. Applicants are required to submit the attested copies of the marks cards of different examinations and copies of the certificates furnishing the service particulars along with the application. The Candidate with Marks cards of degree (UG / PG) other than 10-point scale should compulsorily submit the certificate of equivalent percentage issued by the concerned authority of the University.
- 11. Any additional documents/certificates/record given after the last date for submission of filled-in application will not be considered for award of marks.
- 12. Applicants, if called for interview are required to appear before the Selection Committee at their own cost with all original certificates / documents.
- 13. Interview will be conducted by the Selection Committee duly constituted as per the Statutes/Guidelines of the University on the basis of the marks obtained as per the score card. The selection will be made accordingly.
- 14. Minimum marks prescribed for placing in the selection panel for Assistant Professor is 40 marks. For SC, ST, OBC (Non Creamy Layer) and Differently Abled category there is relaxation of 05 marks.

- 15. Candidates with knowledge of Kannada preferred (mandatory for KVK posts) for the Teaching/Research/Extension posts at the entry level in the University.
- 16. Age of retirement in the University is 62 years and shall be as per the University rules and as amended from time to time.
- 17. Conditions for service in the University shall be as prescribed under the statutes of the University.
- 18. Candidate is liable for disqualification for any pressure brought on the Members of the Selection Committee or on the Members of the Board of Management.
- 19. Prescribed certificates should be obtained from competent authority shall be submitted along with application on or before the last date.

UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE



Post applied for _

template/format.

Place:

Date:

Brief Bio-data / Template / Format

To be filled and submitted along with application for Assistant Professor

| 1. | Name (in Block Letter) | | |
|--------------|--|-------------------------------------|--------------|
| 2. | Communication Address | | |
| | Mobile Ph. Number | | |
| | | | |
| 3. | Date of Birth | | |
| | (As per SSLC Marks card) | | |
| | | | |
| 4. | a) Category belongs to: | | |
| | | | |
| | b)Caste | | |
| | | | |
| | | | |
| S1. | | rticulars | Page Numbers |
| No | | rticulars | Page Numbers |
| | | rticulars | Page Numbers |
| No 1. | Academic Qualifications | | Page Numbers |
| No | | | Page Numbers |
| 1. 2. | Academic Qualifications Medals/Awards/Recogn | ition | Page Numbers |
| No 1. | Academic Qualifications Medals/Awards/Recogn | | Page Numbers |
| 1. 2. 3. | Academic Qualifications Medals/Awards/Recogn Sports/Cultural/NCC/N | ition SS/Scouts & Guides activities | Page Numbers |
| 1. 2. | Academic Qualifications Medals/Awards/Recogn | ition SS/Scouts & Guides activities | Page Numbers |
| 1. 2. 3. 4. | Academic Qualifications Medals/Awards/Recogn Sports/Cultural/NCC/N Experience in Teaching/I | ition SS/Scouts & Guides activities | Page Numbers |
| 1. 2. 3. | Academic Qualifications Medals/Awards/Recogn Sports/Cultural/NCC/N | ition SS/Scouts & Guides activities | Page Numbers |

Note: The Candidate should provide complete information as per the template/format for verification and allotment of marks. The Selection Committee will allot the marks based on the information submitted in the

Signature of the Candidate