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	<b>UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE</b> Office of the Registrar, GKVK, Bangalore – 560 065, Karnataka, India.

No.R/S-I/UG/NRI/2014-15

Date : 12-5-2014

### NOTIFICATION

**Sub: Admission to U.G. degree programmes under NRI quota for the academic year 2014-15.**

**Ref: Approval of the Vice-Chancellor, UAS, GKVK, Bangalore dated 12-5-2014**

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Applications are invited for admission to the following professional and Technical Under-graduate degree programmes in the University of Agri. Sciences, Bangalore under NRI quota for the academic year 2014-15.

#### I. Eligibility Criteria:-

Sl. No.	Degree programmes	Degree Programme offered	No. of seats (Intake	Academic Eligibility
PCB STREAM				
1.	B.Sc (Agriculture)	College of Agri., Bangalore	17	Applicant should have passed two years pre-University course or 10+2 level or 12 years schooling or its equivalent examination with 50 percent marks or above in Physics, Chemistry, Biology (PCB) subjects or in any other equivalent optional Science subject. ( 50% marks in any other optional Science subject)
2	B.Sc (Sericulture)	Sericulture College Chintamani	05	
3	B.Sc(Agri. Biotechnology	College of Agri. Hassan	06	
PCMB STREAM				
4	B.Sc(Agriculture Marketing & Co-operation	College of Agri., Bangalore	06	Applicant should have passed two years pre-University course or 10+2 level or 12 years schooling or its equivalent examination with 50 percent marks or above in Physics, Chemistry, Biology, Mathematics (PCMB) or in any other equivalent optional Science subject. ( 50% marks in any other optional subject)
5	B.Tech( Food Science & Technology )	College of Agri.Hassan	06	

PCM STREAM				
5.	B.Tech ( Agri. Engg)	College of Agri., Bangalore	06	Applicant should have passed two years pre-University course or 10+2 level or 12 years schooling or its equivalent examination with 50 percent marks or above in Physics, Chemistry, Mathematics (PCM) or in any other equivalent optional subject ( 50% of marks and any other optional subject)

## II. Reservation of Seats:

- 15% seats reserved over and above the intake of given degree Programme to NRIs / Children or NRIs / candidate sponsored by NRI.
- Definition of NRI candidate / NRI sponsored candidate shall be as given by Govt of India / Karnataka Education Authority.
- Candidate should have studied in English medium at higher secondary or at 11 and 12 standard level or English proficiency could be evidenced by producing certificates like ELTS or TOFEL at the time of admission.

## III. Application and fee:

- Application shall be submitted through online only. However, a copy of the printed version shall also be submitted by post along with the educational documents including health certificate ( HIV test certificate) and DD on or **before 21-7-2014. to the Registrar, UAS, GKVK, Bangalore-65.**

Date of online submission of application starts	Last date for submission of online application
19-5-2014	21-7-2014

- The application fee is Rs.1000-00 (thousand only) payable in the form of Demand Draft only drawn in favour of the Comptroller, UAS, GKVK, Bangalore, purchased on or after the date of this notification, payable at Bangalore. Fee can also be paid through Bank transfer SB account **No. 2737101006426 ( for RTGS) CODE: IFSC : CNRBO002737 Swift code : 0011395969 ( CNRBINBBLFD) MICR : 560015126 at Canara Bank, UAS, GKVK, Bangalore, India.**

## IV. Degree Programme fee:

1. NRI / Children of NRI / candidate sponsored by NRI shall pay **US \$ 6000.00 per year ( Six Thousand US dollars only )** as Institutional Economic fee along with regular semester fee prescribed by the University from time to time.

2. Candidate shall pay group Health Insurance premium every year as prescribed from time to time.

#### **V. Undertaking:**

1. The sponsored Candidate is required to give an undertaking to the effect that, he or she would pay the fee regularly to the University. In the event of Non-payment of fee, the student shall be terminated from the studies.

2. In addition the sponsorer shall also give an undertaking that, he / she has sponsored the candidate and will pay fee regularly till the candidate completes the course.

3. Undertaking given by the sponsorer and the Candidate on stamp paper signed by Notary should accompany the application.

#### **VI. DOCUMENTS TO BE PRODUCED BY THE CANDIDATE AT THE TIME OF JOINING THE DEGREE PROGRAMME:**

a) **All Original transcripts about the Examinations passed. ( SSLC / PUC ( 10+2) (Intermediate) / Date of Birth certificate / T.C. / Proof of NRI status & others).**

b) **HIV test certificate from Govt Hospitals.**

c) **Medical Fitness Certificate from Govt. Hospitals.**

d) **An Undertaking to be given by the sponsorer that the sponsorer will pay fee in dollars / rupees regularly till the Candidate completes the degree programme and in the event of non-payment of fee, his / her admission may be cancelled.**

e) **An undertaking to be given by the Candidate to the effect that, he / she would pay the fee regularly to the University and in the event of non-payment of fee his / her admission may be cancelled.**

#### **VII. Fee to be paid by the Candidate at the time of joining the degree programme:**

a) **Rs.16,510-00 as Admission fee**, By Bank Draft / DD should be drawn in favour of **COMPTROLLER, UAS GKVK, BANGALORE Payable** at Bangalore.

b) **Rs.1,800-00 towards Group Health Insurance** to be paid in Cash by each Candidate each year.

c) An Institutional Economic fee of US \$ 6000.00 per annum to be paid in the form of DD drawn in favour of Comptroller, UAS, GKVK, Bangalore, Payable at Bangalore.

d) The sponsorer / NRI should pay the Semester fees and US \$ 6000.00 each year regularly or till the Candidate completes the course.

**VIII. FEES TO BE PAID BY THE CANDIDATE FOR SEEKING ADMISSION TO HOSTEL AT UAS, GKVK, BANGALORE ( SUBJECT TO AVAILABILITY OF THE HOSTEL ROOMS) :**

Details	Amount (Rs.)
a) One time hostel deposit ( Refunded , Subject to the clearance of the dues)	11,000/-
b) Application fee ( Non refundable )	110/-
c) Admission fee ( Yearly ) ( Non refundable )	220/-
d) Re-admission ( Non refundable )	220/-
e) Sports and reading room fee yearly fee ( Non refundable )	275/-
f) Up keeping and maintenance utensils yearly fee ( Non refundable )	330/-
g) Any other fees prescribed from time to time	-----

**MONTHELY FEE ( NON REFUNDABLE) :**

Details	Amount (Rs.)
a) Establishment fee	330/-
b) Room rent	110/-
c) Hostel development charges	275/-
d) Electricity Charges	Charged as per the University guidelines from time to time
e) Solar power charges	55/-
f) Mess Charges and fitness	As announced by the Chief Warden / Warden of the Hostel
g) Any other fees prescribed from time to time	-----

**NOTE: Fees prescribed may change from time to time**

**IX. Hostel Facility :** Hostel facilities will be provided subject to the availability in the UAS Campus. The Candidate desired to stay in the campus must occupy the rooms allotted to him / her by the Chief Warden as is where is condition. No demand for alteration is entertained to meet his / her own personal requirement.

**X. GENERAL INSTRUCTIONS:**

1. On receipt of selection letter, the Candidate needs to confirm his / her willingness to join the programme in writing for which he / she has been provisionally selected for admission. No change of subject is entertained subsequently.

2. The University will not own the responsibility of Candidate's involvement in any unlawful activities during the period of his / her study and candidate himself / herself is solely responsible to appear for any enquiry by the police.

3. The confirmation of the admission is subject to the verification and confirmation of all original transcripts / certificates, of prescribed fees and fulfillment of all other admission requirements by the concerned authority.

4. Payment should be made only in US \$ / rupees.

**XI. The admission is governed by Govt. orders / UAS(B) regulations issued from time to time.**

**For details and other conditions refer university website: [www.uasbangalore.edu.in](http://www.uasbangalore.edu.in) or by phone : 080- 23330984 / 23330149**

**BY ORDER**

Sd/-

**REGISTRAR**